

**"BY GRACE ARE YOU SAVED" EPHESIANS 2:8-9**



We are a Biblical church giving God's Word first place in our faith and life.  
We are a Lutheran church that proclaims forgiveness for all through Jesus Christ.  
We are a Christian church that gather to praise God, to be strengthened by His Word, and to reach out to those around us in Christian love.

(Member Congregation of the Evangelical Lutheran Synod)  
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## LENT 5

### THE SERVICE OF PREPARATION

**1. The Entrance Hymn: #277, "All Glory, Laud and Honor"**

**2. The Invocation**

P: In the name of the Father and of the Son and of the Holy Spirit      **C: ♪ Amen.**

**3. The Confession and Absolution I**

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness. Our help is in the Name of the Lord.

**C: ♪ Who made heav' n and earth.**

P: I said, I will confess my transgressions to the Lord;

**C: ♪ And You forgave the iniquity of my sin.**

P: Let us bow before the Lord and confess our sins.

**C: O almighty God, merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P: I ask each of you, in the presence of God who searches the heart: Do you confess that you have sinned, and do you repent of your sins?      **C: I do.**

P: Do you believe that Jesus Christ has redeemed you from all your sins, and do you desire forgiveness in His name?      **C: I do.**

P: Upon this your confession, I by virtue of my office as a called and ordained servant of the word, announce the grace of God to all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins, in the name of the Father and of the Son † and of the Holy Spirit. May He comfort your heart by His holy Absolution, and strengthen you by His Sacraments, that your joy may be full. Peace be with you!      **C: Amen.**

**4, 5. Introit/Gloria Patri**

L: ♪ Vindicate me / O God ... and plead my cause against an un-/ -godly nation.

**C: Deliver me from the deceitful / and unjust man .... Send out Your light and / Your truth;**

L: Let them / lead me / let them bring me to / Your holy Hill.

**All: Glory be to the Father, / and to the Son, and to / the Holy Ghost; as it was in the be- / -ginning, is now, and ever shall be: forever- / -more. Amen.**

**6. The Kyrie Eleison**

**C: ♪ Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us**

**7. Hymn 289:5-6**

**C: ♪ Je-sus, my great High Priest,**

**Offered His blood and died;**

**My guilty conscience seeks**

**No Sacrifice beside.**

**His pow'rful blood did once atone;**

**And now it pleads before the throne.**

**My Advocate appears  
For my defense on high,  
The Father bows His ear,  
And lays His anger by.  
Not all that hell or sin can say  
Shall turn His heart, His love away.**

#### **8. The Salutation**

P: The Lord be with you.      **C: ♪ And with your spirit.**

**9. Collect:** Almighty and everlasting God, You have sent Your Son, our Savior, Jesus Christ, to take upon Himself our flesh, and to suffer death upon the cross, that all should follow the example of His great humility: mercifully grant that we may both follow the example of His patience, and also, by Your grace alone, be made partakers of His resurrection; through Your beloved Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. **C: ♪ Amen.**

### THE SERVICE OF THE WORD

#### **10. The Old Testament Lesson: Zechariah 9:9-10**

“Rejoice greatly, O daughter of Zion!  
Shout, O daughter of Jerusalem!  
Behold, your King is coming to you;  
He is just and having salvation,  
Lowly and riding on a donkey,  
A colt, the foal of a donkey.  
I will cut off the chariot from Ephraim  
And the horse from Jerusalem;  
The battle bow shall be cut off.  
He shall speak peace to the nations;  
His dominion shall be ‘from sea to sea,  
And from the River to the ends of the earth.’

#### **11. The Gradual**

L: ♪ Christ humbled Himself, and become obedient / unto death;

**C: Even the death / of the cross**

#### **12. Epistle: Philippians 2:5-11**

Let this mind be in you which was also in Christ Jesus, who, being in the form of God, did not consider it robbery to be equal with God, but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross. Therefore God also has highly exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

#### **13. The Verse**

L: ♪ Lord, by Your cross and resurrection, You / have set us free.

**C: You are the Savior / of the world .**

**14. Gospel: The Holy Gospel is written in the 21st chapter of the Gospel according to St. Matthew, beginning at the 1st verse. (rise )**

**C: ♪ Glory be to You, O Lord!**

Now when they drew near Jerusalem, and came to Bethphage, at the Mount of Olives, then Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her. Loose them and bring them to Me. And if anyone says anything to you, you shall say, 'The Lord has need of them,' and immediately he will send them."

All this was done that it might be fulfilled which was spoken by the prophet, saying:

"Tell the daughter of Zion,  
'Behold, your King is coming to you,  
Lowly, and sitting on a donkey,  
A colt, the foal of a donkey.'"

So the disciples went and did as Jesus commanded them. They brought the donkey and the colt, laid their clothes on them, and set Him on them. And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread them on the road. Then the multitudes who went before and those who followed cried out, saying:

"Hosanna to the Son of David!  
'Blessed is He who comes in the name of the Lord!  
Hosanna in the highest!"

And when He had come into Jerusalem, all the city was moved, saying, "Who is this?"

So the multitudes said, "This is Jesus, the prophet from Nazareth of Galilee."

**C: ♪ Praise be to You O Christ**

**15. The Nicene Creed**

**C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and is seated at the right hand of the Father. And he shall come again with glory to judge both the living and the dead, whose kingdom shall have no end.**

**And I believe in the Holy Spirit, the Lord and Giver of life, Who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.**

**16. The Chief Hymn: 94:1-3,5-6 , "O How Shall I Receive Thee?**

**17. Sermon Text/Theme:** Matthew 21:1-11, "Your King Comes to You"

**P:** The peace of God, which passes all understanding, keep your hearts and mind in Christ Jesus unto everlasting life. Amen.

**18. The Offertory verse:** Hymn: #280, "Ride On, Ride On, In Majesty."

**19. The Prayer of the Church**

**23. The Lord's Prayer** (sung in unison)

♪ **Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For Thine is the kingdom and the pow'r and the glory forever and ever. Amen**

**25. The Collect III**

**P:** Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn and take them to heart, that by the patience and comfort of Your Holy Word we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.

**C:** ♪ **Amen.**

**26. The Benediction**

**L:** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give + you peace.

**C:** ♪ **Amen, amen, amen.**

**27. The Closing Hymn:** #55, "Crown Him With Many Crowns"