

"BY GRACE ARE YOU SAVED" EPHESIANS 2:8-9



We are a Biblical church giving God's Word first place in our faith and life.
We are a Lutheran church that proclaims forgiveness for all through Jesus Christ.
We are a Christian church that gather to praise God, to be strengthened by His Word, and to reach out to those around us in Christian love.

(Member Congregation of the Evangelical Lutheran Synod)
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www.savedbygracelutheranchurch.org

TRINITY 7

THE SERVICE OF PREPARATION

1. The Entrance Hymn: #60, "O Bless the Lord, My Soul"

2. The Invocation

P: In the name of the Father and of the Son and of the Holy Spirit **C: ♪ Amen.**

3. The Confession and Absolution I

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness. Our help is in the Name of the Lord.

C: ♪ Who made heav' n and earth.

P: I said, I will confess my transgressions to the Lord;

C: ♪ And You forgave the iniquity of my sin.

P: Let us bow before the Lord and confess our sins.

C: O almighty God, merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: I ask each of you, in the presence of God who searches the heart: Do you confess that you have sinned, and do you repent of your sins? **C: I do.**

P: Do you believe that Jesus Christ has redeemed you from all your sins, and do you desire forgiveness in His name? **C: I do.**

P: Upon this your confession, I by virtue of my office as a called and ordained servant of the word, announce the grace of God to all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins, in the name of the Father and of the Son † and of the Holy Spirit. May He comfort your heart by His holy Absolution, and strengthen you by His Sacraments, that your joy may be full. Peace be with you! **C: Amen.**

4, 5. Introit/Gloria Patri

L: ♪ Oh, clap your hands 'all you peoples! / Shout to God with a 'voice of triumph.

C: For the Lord most high 'is awesome / He will subdue the people's under us, and the nations 'under our feet.

All: Glory be to the Father, 'and to the Son / and to 'the Holy Ghost; as it was in the be - 'ginning, is now / and ever shall be: forever - 'more. Amen.

6. The Kyrie Eleison

C: ♪ Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us

7. The Gloria in Excelsis p.64:

♪ All glory be to God on high,
Who hath our race befriended!

To us no harm shall now come nigh,
The strife at last is ended.

God showeth His good will to men,
And peace shall reign on earth again:
O thank Him for His goodness!

8. The Salutation

P: The Lord be with you. **C: ♪ And with your spirit.**

9. Collect: O God, whose never failing providence orders all things both in heaven and earth: We humbly beseech You to put away from us all hurtful things, and to give us those things which are profitable for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. **C:** ♪ **Amen.**

THE SERVICE OF THE WORD

10. The Old Testament Lesson: Jeremiah 31:23-25

Thus says the Lord of hosts, the God of Israel: "They shall again use this speech in the land of Judah and in its cities, when I bring back their captivity: 'The Lord bless you, O home of justice, and mountain of holiness!' And there shall dwell in Judah itself, and in all its cities together, farmers and those going out with flocks. For I have satiated the weary soul, and I have replenished every sorrowful soul."

11. Gradual:

L: ♪ Al - 'le-lu-ia! / Blessed be the Lord God 'of our fathers.

C: Praise Him and highly exalt 'Him forever / Al - 'le-lu-ia!

12. Epistle: Romans 6:19-23

I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness.

For when you were slaves of sin, you were free in regard to righteousness. What fruit did you have then in the things of which you are now ashamed? For the end of those things is death. But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life. For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

13. Alleluia:

♪ L: Al - 'le-lu-ia...Your Word is a 'lamp to my feet.

C: And a ' light to my path / Al - 'le-lu-ia!

14. Gospel: The Holy Gospel is written in the 8th chapter of the Gospel according to St. Mark, beginning at the 1st verse. (rise)

C: ♪ Glory be to You, O Lord!

In those days, the multitude being very great and having nothing to eat, Jesus called His disciples to Him and said to them, "I have compassion on the multitude, because they have now continued with Me three days and have nothing to eat. And if I send them away hungry to their own houses, they will faint on the way; for some of them have come from afar."

Then His disciples answered Him, "How can one satisfy these people with bread here in the wilderness?"

He asked them, "How many loaves do you have?"

And they said, "Seven."

So He commanded the multitude to sit down on the ground. And He took the seven loaves and gave thanks, broke them and gave them to His disciples to set before them; and they set them before the multitude. They also had a few small fish; and having blessed them, He said to set them also before them. So they ate and were filled, and they took up seven large baskets of leftover fragments. Now those who had eaten were about four thousand. And He sent them away,

C: ♪ Praise be to You O Christ!

15. The Nicene Creed, p. 69

C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and is seated at the right hand of the Father. And he shall come again with glory to judge both the living and the dead, whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, Who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

16. The Chief Hymn: #435:1-4,6, “All Praise to God Who Reigns Above”

17. Sermon Text/Theme: Mark 8:1-9, “God Provides In the Wilderness of Life”

P: The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus unto everlasting life. Amen.

18. The Offertory verse:

C: ♪ Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Your presence, and take not Your Holy Spirit from me. Restore unto me the joy of Your salvation and uphold me with Your free Spirit. Amen.

18b. Offering

The offering will not be taken in service during the pandemic restrictions. They may be left in the offering plate by the double doors upon leaving the service. Offerings may also be given online at savedbygracelutheranchurch.org and clicking the donate tab.

19. The Prayer of the Church

THE SERVICE OF HOLY COMMUNION

20. The Preface

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord, our God.

C: ♪ And with your spirit.

C: ♪ We lift them up unto the Lord.

C: ♪ It is good and right so to do.

21. Proper Preface and Sanctus:

P: It is good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; through Jesus Christ, our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

C: ♪ Holy, holy, holy, Lord God of Sabaoth; Heav’n and earth are full of Your glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He who comes in the Name of the Lord. Hosanna, hosanna, hosanna in the highest.

22. The Exhortation (See Insert)

23. The Lord's Prayer (sung in unison)

♪ **Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For Thine is the kingdom and the pow'r and the glory forever and ever. Amen**

24. The Words of Institution

P: Our Lord Jesus Christ, the same night in which He was betrayed, took bread and when He had given thanks, He broke it and gave it to His disciples saying: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, gave thanks, and gave it to them saying: "Drink of it all of you; this cup is the New Testament in My + blood, which is shed for you and for many, for the remission of sins. This do as often as you drink it, in remembrance of Me.

25. The Pax Domini P: The peace of the Lord be with you always. C: ♪ **Amen**

26. Agnus Dei

C: ♪ **O Christ, the Lamb of God, You take away the sin of the world, have mercy upon us. O Christ, the Lamb of God. You take away the sin of the world, have mercy upon us. O Christ, the Lamb of God, You take away the sin of the world, grant us Your peace. Amen.**

27. The Distribution and Distribution Hymn #322, "Lord Jesus Christ, Thou Living Bread"

28. The Nunc Dimittis

C: ♪ **Lord, now You let Your servant depart in peace according to Your word. For my eyes have seen Your salvation, which You have prepared before the face of all people, a Light to lighten the Gentiles and the glory of Your people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, forevermore. Amen.**

29. The Collect of Thanksgiving I

P : O give thanks unto the Lord, for He is good.

C: ♪ **And His mercy endures forever.**

P: We give thanks to You, almighty God, that You have refreshed us through these salutary gifts, and we implore You that of Your mercy You would strengthen us through them in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.

C: ♪ **Amen.**

31. The Salutation

P: The Lord be with you. C: ♪ **And with your spirit.**

32. The Benedicamus

P♪: Let us bless the Lord. C: ♪ **Thanks be to God!**

33. The Benediction

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give + you peace.

C: ♪ **Amen, amen, amen.**

34. The Closing Hymn: #63, "Now Thank We All Our God"