

"BY GRACE ARE YOU SAVED" EPHESIANS 2:8-9



We are a Biblical church giving God's Word first place in our faith and life.
We are a Lutheran church that proclaims forgiveness for all through Jesus Christ.
We are a Christian church that gather to praise God, to be strengthened by His Word, and to reach out to those around us in Christian love.

(Member Congregation of the Evangelical Lutheran Synod)
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TRINITY

THE SERVICE OF PREPARATION

1. The Entrance Hymn: #37, "We All Believe in One True God" (Please stand at the last verse)

2. The Invocation

P: In the name of the Father and of the Son and of the Holy Spirit

C: ♪ Amen.

3. The Confession and Absolution I

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness. Our help is in the Name of the Lord.

C: ♪ Who made heav' n and earth.

P: I said, I will confess my transgressions to the Lord;

C: ♪ And You forgave the iniquity of my sin.

P: Let us bow before the Lord and confess our sins.

C: O almighty God, merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: I ask each of you, in the presence of God who searches the heart: Do you confess that you have sinned, and do you repent of your sins? **C: I do.**

P: Do you believe that Jesus Christ has redeemed you from all your sins, and do you desire forgiveness in His name? **C: I do.**

P: Upon this your confession, I by virtue of my office as a called and ordained servant of the word, announce the grace of God to all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins, in the name of the Father and of the Son † and of the Holy Spirit. May He comfort your heart by His holy Absolution, and strengthen you by His Sacraments, that your joy may be full. Peace be with you!

C: Amen.

4, 5. Introit/Gloria Patri

L: ♪ Blessed be the Ho-'ly Trinity / and the undivid-'ed Unity;

C: Let us give 'glory to Him / because he has shown 'mercy to us.

L: O Lord, '*our Lord*, / how excellent is your name 'in all the earth!

All: Glory be to the Father, 'and to the Son, and to 'the Holy Ghost; as it was in the be-'ginning, is now, and ever shall be: forever-'more. A-men.

6. The Kyrie Eleison

C: ♪ Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us

7. The Gloria in Excelsis:

♪ Glory be to God on high

And on earth peace, good will toward men.

We praise You, we bless You, we worship You.

We glorify You, we give thanks to You, for Your great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

You take away the sin of the world, have mercy upon us.

**You take away the sin of the world, receive our prayer.
You are seated at the right hand of God the Father, have mercy upon us.**

**For You only are holy, You only are the Lord.
You only, O Christ, with the Holy Spirit, are most high in the glory of God the Father. Amen.**

8. The Salutation

P: The Lord be with you. **C:** ♪ **And with your spirit.**

9. Collect

P: Almighty God, by Your grace alone we are called into Your kingdom, to confess the true faith, to acknowledge the glory of the eternal Trinity, and in the power of the divine majesty to worship the true Unity: We beseech You, that You would keep us steadfast in this faith, and ever more defend us from all adversities; through Your beloved Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. **C:** ♪ **Amen.**

THE SERVICE OF THE WORD

10. The Old Testament Lesson: Ezekiel 18:30-32

“Therefore I will judge you, O house of Israel, every one according to his ways,” says the Lord God. “Repent, and turn from all your transgressions, so that iniquity will not be your ruin. Cast away from you all the transgressions which you have committed, and get yourselves a new heart and a new spirit. For why should you die, O house of Israel? For I have no pleasure in the death of one who dies,” says the Lord God. “Therefore turn and live!”

11. The Gradual:

L: ♪ Al-’/e-lu-ia! / You send forth Your Spirit they ‘are created

C: And You renew the ‘face of the earth. / Al-’/e-lu-ia!

12. Epistle: Romans 11:33-36

Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable *are* His judgments and His ways past finding out!

“For who has known the mind of the Lord?
Or who has become His counselor?”
“Or who has first given to Him
And it shall be repaid to him?”

For of Him and through Him and to Him *are* all things, to whom *be* glory forever. Amen.

13. The Alleluia:

L: ♪ Al-’/e-lu-ia! / Come Holy Spirit, fill the hearts ‘of the faithful.

C: And kindle in them ‘the fire of love. Al-’/e-lu-ia!

14. Gospel: The Holy Gospel is written in the 3rd chapter of the Gospel according to St. John, beginning at the 1st verse. (rise)

C: ♪ **Glory be to You, O Lord!**

There was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to Him, "Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him."

Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God."

Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?"

Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, 'You must be born again.' The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit."

Nicodemus answered and said to Him, "How can these things be?"

Jesus answered and said to him, "Are you the teacher of Israel, and do not know these things? Most assuredly, I say to you, We speak what We know and testify what We have seen, and you do not receive Our witness. If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things? No one has ascended to heaven but He who came down from heaven, *that is*, the Son of Man who is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, that whoever believes in Him should not perish but have eternal life.

C: ♪ Praise be to You O Christ!

15. The Nicene Creed, p. 69

C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and is seated at the right hand of the Father. And He shall come again with glory to judge both the living and the dead, whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, Who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

16. The Chief Hymn: #39:1-5. "Whoever Would Be Saved"

17. Sermon Text/Theme: John 3:1-15. "The Holy Trinity at Work to Save You"

P: The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus unto everlasting life. Amen.

18. The Offertory verse:

C: ♪ Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Your presence, and take not Your Holy Spirit from me. Restore unto me the joy of Your salvation and uphold me with Your free Spirit. Amen.

18b. Offering

The offering will not be taken in service during the pandemic restrictions. They may be left in the offering plate by the double doors upon leaving the service. Offerings may also be given online at savedbygracelutheranchurch.org and clicking the donate tab.

Also, Saved By Grace is a member congregation of the Evangelical Lutheran Synod (ELS), having joined the right hand of fellowship with the other ELS congregations to operate our seminary and do mission work. Since we do not have the ELS as a line item in our budget, if you would like to give an offering to the ELS, envelopes are provided in the church entry marked, "My Offering for the Evangelical Lutheran Synod"

19. The Prayer of the Church

The Apostolic Benediction:

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit + be with you all.

THE SERVICE OF HOLY COMMUNION

20. The Preface

P: The Lord be with you.

P: Lift up your hearts.

P: Let us give thanks to the Lord, our God.

C: ♪ **And with your spirit.**

C: ♪ **We lift them up unto the Lord.**

C: ♪ **It is good and right so to do.**

21. Proper Preface and Sanctus:

P: It is good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God we worship the Trinity in person and the Unity in substance, of majesty co-equal. Therefore with angels and archangels and all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

C: ♪ **Holy, holy, holy, Lord God of Sabaoth; Heav'n and earth are full of Your glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He who comes in the Name of the Lord. Hosanna, hosanna, hosanna in the highest.**

22. The Exhortation (See Insert)

23. The Lord's Prayer (sung in unison)

♪ **Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For Thine is the kingdom and the pow'r and the glory forever and ever. Amen**

24. The Words of Institution

P: Our Lord Jesus Christ, the same night in which He was betrayed, took bread and when He had given thanks, He broke it and gave it to His disciples saying: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, gave thanks, and gave it

to them saying: "Drink of it all of you; this cup is the New Testament in My + blood, which is shed for you and for many, for the remission of sins. This do as often as you drink it, in remembrance of Me.

25. The Pax Domini P: The peace of the Lord be with you always. C: ♪ **Amen**

26. Agnus Dei

C: ♪ **O Christ, the Lamb of God, You take away the sin of the world, have mercy upon us. O Christ, the Lamb of God. You take away the sin of the world, have mercy upon us. O Christ, the Lamb of God, You take away the sin of the world, grant us Your peace. Amen.**

27. The Distribution and Distribution Hymn: #39:6-10. "Whoever Would Be Saved" and #403, "God Loved the Word So that He Gave"

The Dismissal P: The body of our Lord Jesus Christ, and His precious blood strengthen and preserve you in the true faith to † everlasting life. Depart in peace.

28. The Nunc Dimittis

C: ♪ **Lord, now You let Your servant depart in peace according to Your word. For my eyes have seen Your salvation, which You have prepared before the face of all people, a Light to lighten the Gentiles and the glory of Your people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, forevermore. Amen.**

29. The Collect of Thanksgiving I

P : O give thanks unto the Lord, for He is good.

C: ♪ **And His mercy endures forever.**

P: We give thanks to You, almighty God, that You have refreshed us through these salutary gifts, and we implore You that of Your mercy You would strengthen us through them in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.

C: ♪ **Amen.**

31. The Salutation

P: The Lord be with you. C: ♪ **And with your spirit.**

32. The Benedicamus

P♪: Let us bless the Lord. C: ♪ **Thanks be to God!**

33. The Benediction

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give + you peace.

C: ♪ **Amen, amen, amen.**

34. The Closing Hymn: #592, "Praise God, from Whom All Blessings Flow"