

“By grace are you saved”

Ephesians 2:8-9



We are a Biblical church giving God's Word first place in our faith and life.
We are a Lutheran church that proclaims forgiveness for all through Jesus Christ.
We are a Christian church that gather to praise God, to be strengthened by His Word, and to reach out to those around us in Christian love.

(Member Congregation of the Evangelical Lutheran Synod)
2010 NE Division Street
Pastor Timothy Bartels
Gresham, Oregon 97030
Church Phone 503 665-7283
www.savedbygracelutheranchurch.org

Trinity II:13

I. The Service of Preparation

1. The Entrance Hymn: #492, "The Law of God is Good and Wise" (Please stand at the last verse)

2. The Invocation

P: In the name of the Father and of the Son and of the Holy Spirit

C: ♪ Amen.

3. The Confession and Absolution I

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness. Our help is in the Name of the Lord.

C: ♪ Who made heav' n and earth.

P: I said, I will confess my transgressions to the Lord;

C: ♪ And You forgave the iniquity of my sin.

P: Let us bow before the Lord and confess our sins.

C: O almighty God, merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: I ask each of you, in the presence of God who searches the heart: Do you confess that you have sinned, and do you repent of your sins? **C: I do.**

P: Do you believe that Jesus Christ has redeemed you from all your sins, and do you desire forgiveness in His name? **C: I do.**

P: Upon this your confession, I by virtue of my office as a called and ordained servant of the word, announce the grace of God to all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins, in the name of the Father and of the Son † and of the Holy Spirit. May He comfort your heart by His holy Absolution, and strengthen you by His Sacraments, that your joy may be full. Peace be with you! **C: Amen.**

4, 5. Introit/Gloria Patri

L: ♪ Have respect, O Lord, to 'Your Covenant / do not let the oppressed 'return ashamed.

C: Arise, O God 'plead Your own cause / do not forget the voice of 'Your enemies.

L: O God, why have you cast us 'off forever? / Why does Your anger smoke against the sheep 'of Your pasture?

All: Glory be to the Father, ‘and to the Son / and to ‘the Holy Ghost; as it was in the be - ‘ginning, is now / and ever shall be: forever - ‘more. Amen.

6. The Kyrie Eleison

C: ♪ Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us

7. The Gloria in Excelsis:

♪ Glory be to God on high

And on earth peace, good will toward men.

We praise You, we bless You, we worship You.

We glorify You, we give thanks to You, for Your great glory.

O Lord God, heav’nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

You take away the sin of the world, have mercy upon us.

You take away the sin of the world, receive our prayer.

You are seated at the right hand of God the Father, have mercy upon us.

For You only are holy, You only are the Lord.

You only, O Christ, with the Holy Spirit, are most high in the glory of God the Father.

Amen.

8. The Salutation

P: The Lord be with you. C: ♪ And with your spirit.

9. Collect

P: Almighty and everlasting God, You have made us heirs of Your eternal and great promises: Increasing us daily the gifts of faith, hope, and love, that we may love all that You command; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. C: ♪ Amen.

II. The Service of the Word

10. The Old Testament Lesson: Leviticus 18:1-5

Then the Lord spoke to Moses, saying, “Speak to the children of Israel, and say to them: ‘I am the Lord your God. According to the doings of the land of Egypt, where you dwelt, you shall not do; and according to the doings of the land of Canaan, where I am bringing you, you shall not do; nor shall you walk in their ordinances. You shall observe My judgments and keep My ordinances, to walk in them: I *am* the Lord your God. You shall therefore keep My statutes and My judgments, which if a man does, he shall live by them: I *am* the Lord.

11. The Gradual:

L: ♪ Al - ‘le-lu-ia! / Blessed be the Lord God ‘of our fathers.

C: Praise Him and highly exalt ‘Him forever / Al - ‘le-lu-ia!

12. Epistle: Galatians 3:15-22

Brethren, I speak in the manner of men: Though *it is* only a man's covenant, yet *if it is* confirmed, no one annuls or adds to it. Now to Abraham and his Seed were the promises made. He does not say, "And to seeds," as of many, but as of one, "And to your Seed," who is Christ. And this I say, *that* the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect. For if the inheritance *is* of the law, *it is* no longer of promise; but God gave *it* to Abraham by promise.

What purpose then *does* the law *serve*? It was added because of transgressions, till the Seed should come to whom the promise was made; *and it was* appointed through angels by the hand of a mediator. Now a mediator does not *mediate* for one *only*, but God is one.

Is the law then against the promises of God? Certainly not! For if there had been a law given which could have given life, truly righteousness would have been by the law. But the Scripture has confined all under sin, that the promise by faith in Jesus Christ might be given to those who believe.

13. The Alleluia:

L: ♪ Al - 'le-lu-ia...Your Word is a 'lamp to my feet.

C: And a ' light to my path / Al - 'le-lu-ia!

14. Gospel: The Holy Gospel is written in the 10th chapter of the Gospel according to St. Luke, beginning at the 25th verse. (rise)

C: ♪ Glory be to You, O Lord!

And behold, a certain lawyer stood up and tested Him, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the law? What is your reading *of it*?" So he answered and said, " 'You shall love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind,' and 'your neighbor as yourself.' " And He said to him, "You have answered rightly; do this and you will live." But he, wanting to justify himself, said to Jesus, "And who is my neighbor?"

Then Jesus answered and said: “A certain *man* went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded *him*, and departed, leaving *him* half dead. Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side. Likewise a Levite, when he arrived at the place, came and looked, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion. So he went to *him* and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him. On the next day, when he departed, he took out two denarii, gave *them* to the innkeeper, and said to him, ‘Take care of him; and whatever more you spend, when I come again, I will repay you.’



So which of these three do you think was neighbor to him who fell among the thieves?” And he said, “He who showed mercy on him.” Then Jesus said to him, “Go and do likewise.”

15. The Nicene Creed, p. 69

C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and is seated at the right hand of the Father. And He shall come again with glory to judge both the living and the dead, whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, Who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

16. The Chief Hymn: #460, “O How Great Is Thy Compassion”

17. Sermon Text/Theme: Luke 10:25-37, “Law and Gospel Illustrated by the Answer to Two Questions”

P: The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus unto everlasting life. Amen.

18. The Offertory verse: Hymn #243, "The Power of Sin No Longer"

18b. Offering: As the offering is brought forward, the congregation sings, hymn # 445:1,2

**♪We give Thee but Thine own,
Whate'er the gift may be;
All that we have is Thine alone,
A trust, O Lord, from Thee.**

**May we Thy bounties thus
As stewards true receive
And gladly, as Thou blessest us,
To Thee our first-fruits give!**

(In addition to giving for home purposes at Saved By Grace Lutheran church, our congregation is also a member of the Evangelical Lutheran Synod [ELS]. As a member congregation of the ELS we have joined the right hand of fellowship with the other ELS congregations to operate our seminary and to do mission work. If you would like to give an offering to the ELS, envelopes are provided in the church entry marked, "My Offering for the Evangelical Lutheran Synod")

19. The Prayer of the Church

The Apostolic Benediction:

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit + be with you all.

III. The Service of Holy Communion

20. The Preface

P: The Lord be with you. **C:** ♪ **And with your spirit.**

P: Lift up your hearts. **C:** ♪ **We lift them up unto the Lord.**

P: Let us give thanks to the Lord, our God. **C:** ♪ **It is good and right so to do.**

21. Proper Preface and Sanctus:

P: It is good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; through Jesus Christ, our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

C: ♪ **Holy, holy, holy, Lord God of Sabaoth; Heav'n and earth are full of Your glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He who comes in the Name of the Lord. Hosanna, hosanna, hosanna in the highest.**

22. The Exhortation (See Insert)

23. The Lord's Prayer (sung in unison)

♪ **Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For Thine is the kingdom and the pow'r and the glory forever and ever. Amen**

24. The Words of Institution

P: Our Lord Jesus Christ, the same night in which He was betrayed, took bread and when He had given thanks, He broke it and gave it to His disciples saying: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, gave thanks, and gave it to them saying: "Drink of it all of you; this cup is the New Testament in My + blood, which is shed for you and for many, for the remission of sins. This do as often as you drink it, in remembrance of Me.

25. The Pax Domini

P: The peace of the Lord be with you always. **C: ♪ Amen**

26. Agnus Dei

C: ♪ O Christ, the Lamb of God, You take away the sin of the world, have mercy upon us. O Christ, the Lamb of God. You take away the sin of the world, have mercy upon us. O Christ, the Lamb of God, You take away the sin of the world, grant us Your peace. Amen.

27. The Distribution and Distribution Hymn: #327, "O Lord, We Praise Thee" 458, O God of Mercy, God of Might"

The Dismissal P: The body of our Lord Jesus Christ, and His precious blood strengthen and preserve you in the true faith to † everlasting life. Depart in peace.

28. The Nunc Dimittis

C: ♪ Lord, now You let Your servant depart in peace according to Your word. For my eyes have seen Your salvation, which You have prepared before the face of all people, a Light to lighten the Gentiles and the glory of Your people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, forevermore. Amen.

29. The Collect of Thanksgiving I

P : O give thanks unto the Lord, for He is good.

C: ♪ And His mercy endures forever.

P: We give thanks to You, almighty God, that You have refreshed us through these salutary gifts, and we implore You that of Your mercy You would strengthen us through them in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.

C: ♪ Amen.

31. The Salutation

P: The Lord be with you. **C:** ♪ **And with your spirit.**

32. The Benedicamus

P♪: Let us bless the Lord. **C:** ♪ **Thanks be to God!**

33. The Benediction

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give + you peace. **C:** ♪ **Amen, amen, amen.**

34. The Closing Hymn: #54, "Beautiful Savior"