

1. The Entrance Hymn: #60, "O Bless the Lord, My Soul"

2. The Invocation

P: In the name of the Father and of the Son and of the Holy Spirit **C: ♪ Amen.**

3. The Confession and Absolution I

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness. Our help is in the Name of the Lord.

C: ♪ Who made heav' n and earth.

P: I said, I will confess my transgressions to the Lord;

C: ♪ And You forgave the iniquity of my sin.

P: Let us bow before the Lord and confess our sins.

C: O almighty God, merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: I ask each of you, in the presence of God who searches the heart: Do you confess that you have sinned, and do you repent of your sins? **C: I do.**

P: Do you believe that Jesus Christ has redeemed you from all your sins, and do you desire forgiveness in His name? **C: I do.**

P: Upon this your confession, I by virtue of my office as a called and ordained servant of the word, announce the grace of God to all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins, in the name of the Father and of the Son † and of the Holy Spirit. May He comfort your heart by His holy Absolution, and strengthen you by His Sacraments, that your joy may be full. Peace be with you! **C: Amen.**

4, 5. Introit/Gloria Patri

L: ♪ Oh, clap your hands 'all you peoples! / Shout to God with a 'voice of triumph.

C: For the Lord most high 'is awesome / He will subdue the people's under us, and the nations 'under our feet.

All: Glory be to the Father, 'and to the Son / and to 'the Holy Ghost; as it was in the be - 'ginning, is now / and ever shall be: forever - 'more. Amen.

6. The Kyrie Eleison

C: ♪ Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us

7. The Gloria in Excelsis p.64:

♪ Glory be to God on high And on earth peace, good will toward men.

We praise You, we bless You, we worship You. We glorify You, we give thanks to You, for Your great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, You take away the sin of the world, have mercy upon us. You take away the sin of the world, receive our prayer. You are seated at the right hand of God the Father, have mercy upon us.

For You only are holy, You only are the Lord.

You only, O Christ, with the Holy Spirit, are most high in the glory of God the Father. Amen.

8. The Salutation

P: The Lord be with you. **C: ♪ And with your spirit.**

9. Collect: O God, whose never failing providence orders all things both in heaven and earth: We humbly beseech You to put away from us all hurtful things, and to give us those things which are profitable for us;

through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. **C: ♪ Amen.**

10. The Old Testament Lesson: I Kings 3:4-13

Now the king went to Gibeon to sacrifice there, for that was the great high place: Solomon offered a thousand burnt offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask! What shall I give you?"

And Solomon said: "You have shown great mercy to Your servant David my father, because he walked before You in truth, in righteousness, and in uprightness of heart with You; You have continued this great kindness for him, and You have given him a son to sit on his throne, as *it is* this day. Now, O Lord my God, You have made Your servant king instead of my father David, but I *am* a little child; I do not know *how* to go out or come in. And Your servant *is* in the midst of Your people whom You have chosen, a great people, too numerous to be numbered or counted. Therefore give to Your servant an understanding heart to judge Your people, that I may discern between good and evil. For who is able to judge this great people of Yours?"

The speech pleased the Lord, that Solomon had asked this thing. Then God said to him: "Because you have asked this thing, and have not asked long life for yourself, nor have asked riches for yourself, nor have asked the life of your enemies, but have asked for yourself understanding to discern justice, behold, I have done according to your words; see, I have given you a wise and understanding heart, so that there has not been anyone like you before you, nor shall any like you arise after you. And I have also given you what you have not asked: both riches and honor, so that there shall not be anyone like you among the kings all your days.

11. Gradual:

L: ♪ Al - 'le-lu-ia! / Blessed be the Lord God 'of our fathers.

C: Praise Him and highly exalt 'Him forever / Al - 'le-lu-ia!

12. Epistle: Romans 6:19-23

I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness.

For when you were slaves of sin, you were free in regard to righteousness. What fruit did you have then in the things of which you are now ashamed? For the end of those things is death. But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life. For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

13. Alleluia:

♪ L: Al - 'le-lu-ia...Your Word is a 'lamp to my feet.

C: And a 'light to my path / Al - 'le-lu-ia!

14. Gospel: The Holy Gospel is written in the 8th chapter of the Gospel according to St. Mark, beginning at the 1st verse. (rise)

C: ♪ Glory be to You, O Lord!

In those days, the multitude being very great and having nothing to eat, Jesus called His disciples to Him and said to them, "I have compassion on the multitude, because they have now continued with Me three days and have nothing to eat. And if I send them away hungry to their own houses, they will faint on the way; for some of them have come from afar."

Then His disciples answered Him, "How can one satisfy these people with bread here in the wilderness?" He asked them, "How many loaves do you have?" And they said, "Seven."

So He commanded the multitude to sit down on the ground. And He took the seven loaves and gave thanks, broke them and gave them to His disciples to set before them; and they set them before the multitude. They

also had a few small fish; and having blessed them, He said to set them also before them. So they ate and were filled, and they took up seven large baskets of leftover fragments. Now those who had eaten were about four thousand. And He sent them away.

C: ♪ Praise be to You O Christ!

15. The Nicene Creed, p. 69

C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and is seated at the right hand of the Father. And he shall come again with glory to judge both the living and the dead, whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, Who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

16. The Chief Hymn: #435, "All Praise to God Who Reigns Above"

17. Sermon Text/Theme: "Jesus Acts Compassionately for You"

P: The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus unto everlasting life. Amen.

18. The Offertory verse:

C: ♪ Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Your presence, and take not Your Holy Spirit from me. Restore unto me the joy of Your salvation and uphold me with Your free Spirit. Amen.

18b. Offering As the offering is brought forward, the congregation sings Hymn #445:1,2:

**♪We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.**

**May we Thy bounties thus As stewards true receive
And gladly, as Thou blessest us, To Thee our first-fruits give.**

19. The Prayer of the Church

20. The Preface, p. 72

P: The Lord be with you. C: ♪ And with your spirit.

P: Lift up your hearts. C: ♪ We lift them up unto the Lord.

P: Let us give thanks to the Lord, our God. C: ♪ It is good and right so to do.

21. Proper Preface and Sanctus, p. 73 and p. 76:

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; (...the seasonal preface is prayed...). Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying God:

C: ♪ Holy, holy, holy, Lord God of Sabaoth; Heav'n and earth are full of Your glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He who comes in the Name of the Lord. Hosanna, hosanna, hosanna in the highest.

22. The Exhortation (See *Exhortation*, p. 77 or *Christian Questions and Answers*, p. 38, ff)

23. The Lord's Prayer (sung in unison)

♪ Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For Thine is the kingdom and the pow'r and the glory forever and ever. Amen

24. The Words of Institution

P: Our Lord Jesus Christ, the same night in which He was betrayed, took bread and when He had given thanks, He broke it and gave it to His disciples saying: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, gave thanks, and gave it to them saying: "Drink of it all of you; this cup is the New Testament in My + blood, which is shed for you and for many, for the remission of sins. This do as often as you drink it, in remembrance of Me.

25. The Pax Domini P: The peace of the Lord be with you always. **C:** ♪ Amen

26. Agnus Dei

C: ♪ O Christ, the Lamb of God, You take away the sin of the world, have mercy upon us. O Christ, the Lamb of God. You take away the sin of the world, have mercy upon us. O Christ, the Lamb of God, You take away the sin of the world, grant us Your peace. Amen.

27. The Distribution and Distribution Hymn #320, "Lord Jesus Christ, You Have Bestowed"

28. The Nunc Dimittis

C: ♪ Lord, now You let Your servant depart in peace according to Your word. For my eyes have seen Your salvation, which You have prepared before the face of all people, a Light to lighten the Gentiles and the glory of Your people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, forevermore. Amen.

29. The Collect of Thanksgiving I

P: O give thanks unto the Lord, for He is good. **C:** ♪ And His mercy endures forever.

P: We give thanks to You, almighty God, that You have refreshed us through these salutary gifts, and we implore You that of Your mercy You would strengthen us through them in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. **C:** ♪ Amen.

31. The Salutation

P: The Lord be with you. **C:** ♪ And with your spirit.

32. The Benedicamus

P♪: Let us bless the Lord. **C:** ♪ Thanks be to God!

33. The Benediction

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give + you peace. **C:** ♪ Amen, amen, amen.

34. The Closing Hymn: #63, "Now Thank We All Our God"