

1. The Entrance Hymn, #59 (please rise at the last verse)

2. The Invocation, p 60

P: In the name of the Father and of the Son † and of the Holy Spirit. C: ♪ Amen.

3. The Confession and Absolution, Form I, p.p., 60-61

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the Name of the Lord. C: ♪ **Who made heav' n and earth.**

P: I said, I will confess my transgressions to the Lord; C: ♪ **And You forgave the iniquity of my sin.**

P: Let us bow before the Lord and confess our sins.

C: O almighty God, merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: I ask each of you, in the presence of God who searches the heart: Do you confess that you have sinned, and do you repent of your sins? C: **I do.**

P: Do you believe that Jesus Christ has redeemed you from all your sins, and do you desire forgiveness in His name?

C: **I do.**

P: Upon this your confession, I by virtue of my office as a called and ordained servant of the word, announce the grace of God to all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins, in the name of the Father and of the † Son and of the Holy Spirit. May He comfort your heart by His holy Absolution, and strengthen you by His Sacraments, that your joy may be full. Peace be with you! C: ♪ **Amen.**

4-5. The Introit and Gloria Patri, p 62

L: ♪ Behold, God is *'my* helper / the Lord is with those who 'uphold my soul.

C: **He will repay my enemies 'for their evil. / Cut them off 'in Your *truth*.**

L: Save Me, O God, 'by Your *name* / and vindicate me 'by Your *strength*

All: **Glory be to the Father, 'and to the Son / and to 'the Holy Ghost; as it was in the be - 'ginning, is now / and ever shall be: forever - 'more. Amen.**

6. The Kyrie Eleison, p, 63

C: ♪ Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us

7. The Gloria in Excelsis, p. 64, hymn version, #35:1

8. The Salutation, p. 66

P: The Lord be with you. C: ♪ **And with your spirit.**

9. The Collect

P: Let Your merciful ears, O Lord, be open to the prayers of Your humble servants; and, that they may obtain their petitions, make them to ask such things as are pleasing to You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. C: ♪ **Amen.**

10. The Old Testament Lesson: I Kings 17:7-24

And it happened after a while that the brook dried up, because there had been no rain in the land. Then the word of the Lord came to him, saying, "Arise, go to Zarephath, which *belongs* to Sidon, and dwell there. See, I have commanded a widow there to provide for you." So he arose and went to Zarephath. And when he came to the gate of the city, indeed a widow *was* there gathering sticks. And he called to her and said, "Please bring me a little water in a cup, that I may drink." And as she was going to get *it*, he called to her and said, "Please bring me a morsel of

bread in your hand.”

So she said, “As the Lord your God lives, I do not have bread, only a handful of flour in a bin, and a little oil in a jar; and see, I *am* gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it, and die.” And Elijah said to her, “Do not fear; go *and* do as you have said, but make me a small cake from it first, and bring *it* to me; and afterward make *some* for yourself and your son. For thus says the Lord God of Israel: ‘The bin of flour shall not be used up, nor shall the jar of oil run dry, until the day the Lord sends rain on the earth.’” So she went away and did according to the word of Elijah; and she and he and her household ate for *many* days. The bin of flour was not used up, nor did the jar of oil run dry, according to the word of the Lord which He spoke by Elijah.

Now it happened after these things *that* the son of the woman who owned the house became sick. And his sickness was so serious that there was no breath left in him. So she said to Elijah, “What have I to do with you, O man of God? Have you come to me to bring my sin to remembrance, and to kill my son?”

And he said to her, “Give me your son.” So he took him out of her arms and carried him to the upper room where he was staying, and laid him on his own bed. Then he cried out to the Lord and said, “O Lord my God, have You also brought tragedy on the widow with whom I lodge, by killing her son?” And he stretched himself out on the child three times, and cried out to the Lord and said, “O Lord my God, I pray, let this child’s soul come back to him.” Then the Lord heard the voice of Elijah; and the soul of the child came back to him, and he revived. And Elijah took the child and brought him down from the upper room into the house, and gave him to his mother. And Elijah said, “See, your son lives!” Then the woman said to Elijah, “Now by this I know that you *are* a man of God, *and* that the word of the Lord in your mouth *is* the truth.”

11. Gradual:

L: ♪ Al - 'le-lu-ia! / Blessed be the Lord God 'of our fathers.

C: Praise Him and highly exalt 'Him forever / Al - 'le-lu-ia!

12. Epistle: I Corinthians 10:6-13

Now these things became our examples, to the intent that we should not lust after evil things as they also lusted. And do not become idolaters as *were* some of them. As it is written, “The people sat down to eat and drink, and rose up to play.” Nor let us commit sexual immorality, as some of them did, and in one day twenty-three thousand fell; nor let us tempt Christ, as some of them also tempted, and were destroyed by serpents; nor complain, as some of them also complained, and were destroyed by the destroyer. Now all these things happened to them as examples, and they were written for our admonition, upon whom the ends of the ages have come.

Therefore let him who thinks he stands take heed lest he fall. No temptation has overtaken you except such as is common to man; but God *is* faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear *it*.

13. Alleluia:

L: ♪ Al - 'le-lu-ia...Your Word is a 'lamp to my feet. C: And a 'light to my path / Al - 'le-lu-ia!

14. Gospel: The Holy Gospel is written in the 16th chapter of the Gospel according to St. Luke, beginning at the 1st verse. (rise)

C: ♪ Glory be to You, O Lord!

He also said to His disciples: “There was a certain rich man who had a steward, and an accusation was brought to him that this man was wasting his goods. So he called him and said to him, ‘What is this I hear about you? Give an account of your stewardship, for you can no longer be steward.’

“Then the steward said within himself, ‘What shall I do? For my master is taking the stewardship away from me. I cannot dig; I am ashamed to beg. I have resolved what to do, that when I am put out of the stewardship, they may receive me into their houses.’

“So he called every one of his master’s debtors to *him*, and said to the first, ‘How much do you owe my master?’ And he said, ‘A hundred measures of oil.’ So he said to him, ‘Take your bill, and sit down quickly and write fifty.’ Then he said to another, ‘And how much do you owe?’ So he said, ‘A hundred measures of wheat.’ And he said to him, ‘Take your bill, and write eighty.’ So the master commended the unjust steward because he had dealt shrewdly. For the sons of this world are more shrewd in their generation than the sons of light.

“And I say to you, make friends for yourselves by unrighteous mammon, that when you fail, they may receive you into an everlasting home.

C: ♪ Praise be to You O Christ

15. The Nicene Creed, p. 69

C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and is seated at the right hand of the Father. And He shall come again with glory to judge both the living and the dead, whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, Who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

16. The Chief Hymn, #446

17. Sermon

P: The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus unto everlasting life. Amen.

18. The Offertory Verse

♪ Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Your presence, and take not Your Holy Spirit from me. Restore unto me the joy of Your salvation, and uphold me with Your free Spirit. Amen.

18b. Offering

19. The Prayer of the Church

20. The Preface, p. 72

P: The Lord be with you. C: ♪ And with your spirit.

P: Lift up your hearts. C: ♪ We lift them up unto the Lord.

P: Let us give thanks to the Lord, our God. C: ♪ It is good and right so to do.

21. Proper Preface and Sanctus, p. 73 and p. 76:

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; (...the seasonal preface is prayed...). Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying God:

C: ♪ Holy, holy, holy, Lord God of Sabaoth; Heav'n and earth are full of Your glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He who comes in the Name of the Lord. Hosanna, hosanna, hosanna in the highest.

22. The Exhortation (See Exhortation, p. 77 or Christian Questions and Answers, p. 38, ff)

23. The Lord's Prayer, p. 77 (*sung in unison*)

♪ Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For Thine is the kingdom and the pow'r and the glory forever and ever. Amen

24. The Words of Institution, p. 78

P: Our Lord Jesus Christ, the same night in which He was betrayed, took bread and when He had given thanks, He broke it and gave it to His disciples saying: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, gave thanks, and gave it to them saying: "Drink of it all of you; this cup is the New Testament in My † blood, which is shed for you and for many, for the remission of sins. This do as often as you drink it, in remembrance of Me.

25. The Pax Domini, p. 79

P: The peace of the Lord be with you always. C: ♪ Amen

26. Agnus Dei, p, 79

♪ O Christ, the Lamb of God, You take away the sin of the world, have mercy upon us. O Christ, the Lamb of God. You take away the sin of the world, have mercy upon us. O Christ, the Lamb of God, You take away the sin of the world, grant us Your peace. Amen.

27. The Distribution and Distribution Hymn: #327

The Dismissal P: The body of our Lord Jesus Christ, and His precious blood strengthen and preserve you in the true faith to † everlasting life. Depart in peace.

28. The Nunc Dimittis, p. 81

C: ♪ Lord, now You let Your servant depart in peace according to Your word. For my eyes have seen Your salvation, which You have prepared before the face of all people, a Light to lighten the Gentiles and the glory of Your people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, forevermore. Amen.

29. The Collect of Thanksgiving I, p. 88

P: O give thanks unto the Lord, for He is good. C: ♪ And His mercy endures forever.

P: We give thanks to You, almighty God, that You have refreshed us through these salutary gifts, and we implore You that of Your mercy You would strengthen us through them in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. C: ♪ Amen.

31, 32. The Salutation and Bendiamus. P. 84

P: The Lord be with you. C: ♪ And with your spirit.

P: Let us bless the Lord. C: ♪ Thanks be to God!

33. The Benediction, p. 84

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give † you peace.

C: ♪ Amen, Amen, Amen.

34. The Closing Hymn: #443