

1. The Entrance Hymn (*please rise at the last verse*) #25

2. The Invocation, p 60

P: In the name of the Father and of the Son † and of the Holy Spirit. **C: ♪ Amen.**

3. The Confession and Absolution, Form I, p.p., 60-61

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the Name of the Lord. **C: ♪ Who made heav' n and earth.**

P: I said, I will confess my transgressions to the Lord; **C: ♪ And You forgave the iniquity of my sin.**

P: Let us bow before the Lord and confess our sins. **C: O almighty God, merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P: I ask each of you, in the presence of God who searches the heart: Do you confess that you have sinned, and do you repent of your sins? **C: I do.**

P: Do you believe that Jesus Christ has redeemed you from all your sins, and do you desire forgiveness in His name? **C: I do.**

P: Upon this your confession, I by virtue of my office as a called and ordained servant of the word, announce the grace of God to all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins, in the name of the Father and of the † Son and of the Holy Spirit. May He comfort your heart by His holy Absolution, and strengthen you by His Sacraments, that your joy may be full. Peace be with you! **C: ♪ Amen.**

4-5. The Introit and Gloria Patri, p 62

L: ♪ Have respect, O Lord, to 'Your Covenant / do not let the oppressed 'return ashamed.

C: Arise, O God 'plead Your own cause / do not forget the voice of 'Your enemies.

L: O God, why have you cast us 'off forever? / Why does Your anger smoke against the sheep 'of Your pasture?

All: Glory be to the Father, 'and to the Son / and to 'the Holy Ghost; as it was in the be - 'ginning, is now / and ever shall be: forever - 'more. Amen.

6. The Kyrie Eleison, p, 63

C: ♪ Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

7. The Gloria in Excelsis, p, 64

♪ **Glory be to God on high And on earth peace, good will toward men.**

We praise You, we bless You, we worship You. We glorify You, we give thanks to You, for Your great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, You take away the sin of the world, have mercy upon us. You take away the sin of the world, receive our prayer. You are seated at the right hand of God the Father, have mercy upon us.

For You only are holy, You only are the Lord. You only, O Christ, with the Holy Spirit, are most high in the glory of God the Father. Amen.

8. The Salutation, p, 66

P: The Lord be with you. **C: ♪ And with your spirit.**

9. The Collect

Almighty and everlasting God, You have made us heirs of Your eternal and great promises: Increasing us daily the gifts of faith, hope, and love, that we may love all that You command; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. **C: ♪ Amen.**

10. The Old Testament Lesson: II Kings 5:15c-27

[Naaman said to Elisha] please take a gift from your servant." But he said, "As the Lord lives, before whom I stand, I will receive nothing." And he urged him to take *it*, but he refused. So Naaman said, "Then, if not, please let your servant be given two mule-loads of earth; for your servant will no longer offer either burnt offering or sacrifice to other gods, but to the Lord. Yet in this thing may the Lord pardon your servant: when my master goes into the temple of Rimmon to worship there, and he leans on my hand, and I bow down in the temple of Rimmon—when I bow down in the temple of Rimmon, may the Lord please pardon your servant in this thing." Then he said to him, "Go in peace." So he departed from him a short distance.

But Gehazi, the servant of Elisha the man of God, said, "Look, my master has spared Naaman this Syrian, while not receiving from his hands what he brought; but *as* the Lord lives, I will run after him and take something from him." So Gehazi pursued Naaman. When Naaman saw *him* running after him, he got down from the chariot to meet him, and said, "*Is* all well?" And he said, "All *is* well. My master has sent me, saying, 'Indeed, just now two young men of the sons of the prophets have come to me from the mountains of Ephraim. Please give them a talent of silver and two changes of garments.'" So Naaman said, "Please, take two talents." And he urged him, and bound two talents of silver in two bags, with two changes of garments, and handed *them* to two of his servants; and they carried *them* on ahead of him. When he came to the citadel, he took *them* from their hand, and stored *them* away in the house; then he let the men go, and they departed.

Now he went in and stood before his master. Elisha said to him, "Where *did you go*, Gehazi?" And he said, "Your servant did not go anywhere." Then he said to him, "Did not my heart go *with you* when the man turned back from his chariot to meet you? *Is it* time to receive money and to receive clothing, olive groves and vineyards, sheep and oxen, male and female servants? Therefore the leprosy of Naaman shall cling to you and your descendants forever." And he went out from his presence leprous, *as white* as snow.

11. Gradual

♪ Al - 'le-lu-ia! / Blessed be the Lord God 'of our fathers. C: Praise Him and highly exalt 'Him forever / Al - 'le-lu-ia!

12. Epistle: Galatians 3:15-22

Brethren, I speak in the manner of men: Though it is only a man's covenant, yet if it is confirmed, no one annuls or adds to it. Now to Abraham and his Seed were the promises made. He does not say, "And to seeds," as of many, but as of one, "And to your Seed," who is Christ. And this I say, that the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect. For if the inheritance is of the law, it is no longer of promise; but God gave it to Abraham by promise.

What purpose then does the law serve? It was added because of transgressions, till the Seed should come to whom the promise was made; and it was appointed through angels by the hand of a mediator. Now a mediator does not mediate for one only, but God is one.

Is the law then against the promises of God? Certainly not! For if there had been a law given which could have given life, truly righteousness would have been by the law. But the Scripture has confined all under sin, that the promise by faith in Jesus Christ might be given to those who believe.

13. The Alleluia

L: ♪ Al - 'le-lu-ia! / Your Word is a 'lamp to my feet. C: And a ' light to my path / Al - 'le-lu-ia!

14. The Gospel: The Holy Gospel is written in the 10th chapter of the Gospel according to St. Lue, beginning at the 23rd vers. (rise)

C: ♪ Glory be to You, O Lord!

Then He turned to His disciples and said privately, "Blessed are the eyes which see the things you see; for I tell you that many prophets and kings have desired to see what you see, and have not seen it, and to hear what you hear, and have not heard it."

And behold, a certain lawyer stood up and tested Him, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the law? What is your reading of it?" So he answered and said, " 'You shall love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind,' and 'your neighbor as yourself.' " And He said to him, "You have answered rightly; do this and you will live." But he, wanting to justify himself, said to Jesus, "And who is my neighbor?"

Then Jesus answered and said: "A certain man went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded him, and departed, leaving him half dead. Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side. Likewise a Levite, when he arrived at the place, came and looked, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion. So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him. On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, 'Take care of him; and whatever more you spend, when I come again, I will repay you.' So which of these three do you think was neighbor to him who fell among the thieves?" And he said, "He who showed mercy on him." Then Jesus said to him, "Go and do likewise."

P: This is the Holy Gospel of our Lord and Savior Jesus Christ. C: ♪ **Praise be to You O Christ**

15. The Nicene Creed, p. 69

C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day He rose again according to the Scriptures; and ascended into heaven, and is seated at the right hand of the Father; and He shall come again with glory to judge both the living and the dead; whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe in one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

16. The Chief Hymn: #460

17. Sermon

P: The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus unto everlasting life. Amen.

18. The Offertory Verse

♪ Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Your presence, and take not Your Holy Spirit from me. Restore unto me the joy of Your salvation, and uphold me with Your free Spirit. Amen.

18b. Offering: As the offering is brought forward, the congregation sings Hymn #445:1,2

19. The Prayer of the Church

20. The Preface, p. 72

P: The Lord be with you. C: ♪ **And with your spirit.**

P: Lift up your hearts. C: ♪ **We lift them up unto the Lord.**

P: Let us give thanks to the Lord, our God. C: ♪ **It is good and right so to do.**

21. Proper Preface and Sanctus, p. 73 and p. 76:

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; (...*the seasonal preface is prayed...*). Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying God:

C: ♪ **Holy, holy, holy, Lord God of Sabaoth; Heav'n and earth are full of Your glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He who comes in the Name of the Lord. Hosanna, hosanna, hosanna in the highest.**

22. The Exhortation (See *Exhortation*, p. 77 or *Christian Questions and Answers*, p. 38-39)

23. The Lord's Prayer, p. 77 (*sung in unison*)

♪ Our Father, who art in heaven ...

24. The Words of Institution, p. 78

P: Our Lord Jesus Christ, the same night in which He was betrayed, took bread and when He had given thanks, He broke it and gave it to His disciples saying: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, gave thanks, and gave it to them saying: "Drink of it all of you; this cup is the New Testament in My † blood, which is shed for you and for many, for the remission of sins. This do as often as you drink it, in remembrance of Me.

25. The Pax Domini, p. 79

P: The peace of the Lord be with you always. C: ♪ Amen

26. Agnus Dei, p, 79

♪ O Christ, the Lamb of God, You take away the sin of the world, have mercy upon us. O Christ, the Lamb of God. You take away the sin of the world, have mercy upon us. O Christ, the Lamb of God, You take away the sin of the world, grant us Your peace. Amen.

27. The Distribution and Distribution Hymn: #327 and 406

The Dismissal: P: The body of our Lord Jesus Christ, and His precious blood strengthen and preserve you in the true faith to † everlasting life. Depart in peace.

28. The Nunc Dimittis, p. 81

C: ♪ Lord, now You let Your servant depart in peace according to Your word. For my eyes have seen Your salvation, which You have prepared before the face of all people, a Light to lighten the Gentiles and the glory of Your people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, forevermore. Amen.

29. The Collect of Thanksgiving I, p. 88

P: O give thanks unto the Lord, for He is good. C: ♪ And His mercy endures forever.

P: We give thanks to You, almighty God, that You have refreshed us through these salutary gifts, and we implore You that of Your mercy You would strengthen us through them in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. C: ♪ Amen.

31. The Salutation. P. 84

P: The Lord be with you. C: ♪ And with your spirit.

32. The Benedicamus, p 84

P♪: Let us bless the Lord. C: ♪ Thanks be to God!

33. The Benediction, p. 84

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give † you peace. C: ♪ Amen, Amen, Amen.

34. The Closing Hymn:#588