

1. A Hymn: #265 (tune, Southwell)

2. The Confession of Sin, p. 109

Dearly beloved! We have come together in the presence of God our heavenly Father, to render thanks for these great benefits that we have received at His hand, to set forth His most worthy praise, to hear His Holy Word, and to ask for ourselves and on behalf of others, those things that are necessary for our life and salvation. O come, let us worship Him! Let us kneel and bow down before Him. Let us confess our sins with penitent hearts, and obtain forgiveness by His infinite grace and mercy.

Almighty and most merciful Father, we have strayed from Your ways like lost sheep. We have followed the devices and desires of our hearts. We have offended against Your holy law. We have done those things which we should not have done, and we have not done those things which we should have done. Have mercy on us, O Lord! Spare us and restore us, according to the promises You have declared to us in Jesus Christ, our Lord. For His sake grant that we may live a godly, righteous, and sober life, to the glory of Your holy name.

The almighty and merciful Lord has granted us pardon and forgiveness of all our sins, grace for true repentance and amendment of life, and the comfort of the Holy Spirit. Amen.

3. The Versicles, p. 109

O Lord open my lips. **♪ And my mouth shall show forth Your praise**

Make haste O God, to deliver me. **♪ Make haste to help me, O Lord.**

♪ Glory be to the Father and to the Son and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: forever more. A-men.

4. The Invitatory / Venite, p.p. 110/111

O come, let us worship the Lord. **♪ For He is our Maker.**

♪ 'Oh come, let us sing to 'the LORD! Let us make a joyful noise to the Rock of 'our salvation. 'Let us come before His presence with thanks-'giving; and make a joyful 'noise to Him with psalms. 'For the LORD is the gre-'at God, And the great 'King above all gods. 'In His hand are the deep places of 'the earth; the strength of the hills is 'His also. 'The sea is His, for He 'made it; And His hands 'form-ed the dry land. 'Oh come, let us worship and b-'ow down; Let us kneel before the 'LORD our Maker. 'For He is 'our God, And we are the people of His pasture, And the 'sheep of His hand. 'Glory be to the Father, and to 'the Son, and 'to the Holy Ghost. 'As it was in the beginning, is now, and ever 'shall be: for- 'evermore. Amen.

6: The Psalmody/Introit

♪ Rejoice with Jerusalem, and 'be glad with her / all you who 'love her.

Rejoice 'with her / all you who mourn 'for her.

I was glad when 'they said to me / let us go into the 'house of the Lord

Glory be to the Father, 'and to the Son / and to 'the Holy Ghost; as it was in the be - 'ginning,

is now / and ever shall be: forever - 'more. Amen.

7. The Lection, p. 112

The Old Testament Lesson: Isaiah 49:8-13

Thus says the LORD: "In an acceptable time I have heard You, And in the day of salvation I have helped You; I will preserve You and give You As a covenant to the people, To restore the earth, To cause them to inherit the desolate heritages; That You may say to the prisoners, 'Go forth,' To those who *are* in darkness, 'Show yourselves.' "They shall feed along the roads, And their pastures *shall be* on all desolate heights. They shall neither hunger nor thirst, Neither heat nor sun shall strike them; For He who has mercy on them will lead them, Even by the springs of water He will guide them. I will make each of My mountains a road, And My highways shall be elevated. Surely these shall come from afar; Look! Those from the north and the west, And these from the land of Sinim."

Sing, O heavens! Be joyful, O earth! And break out in singing, O mountains! For the LORD has comforted His people, And will have mercy on His afflicted.

Hymn Response: #262

The Epistle: Galatians 4:21-31

Tell me, you who desire to be under the law, do you not hear the law? For it is written that Abraham had two sons: the one by a bondwoman, the other by a freewoman. But he *who was* of the bondwoman was born according to the flesh, and he of the freewoman through promise, which things are symbolic. For these are the two covenants: the one from Mount Sinai which gives birth to bondage, which is Hagar— for this Hagar is Mount Sinai in Arabia, and corresponds to Jerusalem which now is, and is in bondage with her children— but the Jerusalem above is free, which is the mother of us all. For it is written:

"Rejoice, O barren, *You* who do not bear!
Break forth and shout, *You* who are not in labor!
For the desolate has many more children Than she who has a husband."

Now we, brethren, as Isaac *was*, are children of promise. But, as he who was born according to the flesh then persecuted him *who was born* according to the Spirit, even so *it is* now. Nevertheless what does the Scripture say? "Cast out the bondwoman and her son, for the son of the bondwoman shall not be heir with the son of the freewoman." So then, brethren, we are not children of the bondwoman but of the free.

Hymn Response: #233

The Holy Gospel: John 6:1-15

After these things Jesus went over the Sea of Galilee, which is *the Sea* of Tiberias. Then a great multitude followed Him, because they saw His signs which He performed on those who were diseased. And Jesus went up on the mountain, and there He sat with His disciples. Now the Passover, a feast of the Jews, was near.

Then Jesus lifted up *His* eyes, and seeing a great multitude coming toward Him, He said to Philip, "Where shall we buy bread, that these may eat?" But this He said to test him, for He Himself knew what He would do. Philip answered Him, "Two hundred denarii worth of bread is not sufficient for them, that every one of them may have a little." One of His disciples, Andrew, Simon Peter's brother, said to Him, "There is a lad here who has five barley loaves and two small fish, but what are they among so many?"

Then Jesus said, "Make the people sit down." Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves, and when He had given thanks He distributed *them* to the disciples, and the disciples to those sitting down; and likewise of the fish, as much as they wanted. So when they were filled, He said to His disciples, "Gather up the fragments that remain, so that nothing is lost." Therefore they gathered *them* up, and filled twelve baskets with the fragments of the five barley loaves which were left over by those who had eaten.

Then those men, when they had seen the sign that Jesus did, said, "This is truly the Prophet who is to come into the world." Therefore when Jesus perceived that they were about to come and take Him by force to make Him king, He departed again to the mountain by Himself alone.

8. A Hymn: #264

9. Sermon

10. An Offering (As the offering is brought forward the congregation sings hymn #442)

**♪ We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.**

**May we Thy bounties thus As stewards true receive
And gladly, as Thou blessest us, To Thee our first-fruits give!**

11. The Cantic: The Te Deum, p. 114, ff.

12. The Litany, p 138

13. The Lord's Prayer (sung in unison), p. 117

♪ Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For Thine is the kingdom and the power and glory forever and ever. Amen.

14. The Collect, p. 118 (at bottom of the page)

Lord God, Heavenly Father, we thank You, that of Your boundless grace, for the sake of Your Son, You have given us the Holy Gospel, and have instituted the Holy Sacraments, that through them we may have comfort and forgiveness of sin; we beseech You, grant us Your Holy Spirit, that we may believe Your Word; and through the Holy Sacraments day by day establish our faith,

until we at last obtain salvation, through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. ♪ **Amen.**

15. The Benedicamus

Let us bless the Lord. ♪ **Thanks be to God.**

16. The Benediction

The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all. ♪ **Amen.**

17. A Hymn: "Go My Children With My Blessing"

1. Go, My children with My blessing,
Never alone.
Waking, sleeping, I am with you;
You are my own.
In my love's baptismal river
I have made you mine forever.
Go, my children, with my blessing -
You are my own.

2. Go, My children, sins forgiven,
At peace and pure.
Here you learned how much I love
you, What I can cure.
Hear you heard my dear Son's story;
Here you touched Him, saw His glory.
Go, My children, sins forgiven,
At peace and pure.

3. Go, My children, fed and nourished,
Closer to me;
Grow in love and love by serving,
Joyful and free.
Here My Spirit's power filled you;
Here His tender comfort stilled you.
Go, My children, fed and nourished,
Joyful and free.

4. I the Lord will bless and keep you
And give you peace;
I the Lord will smile upon you
And give you peace:
I the Lord will be your Father,
Savior, Comforter, and Brother.
Go, My children: I will keep you
And give you peace.

Jaroslav Vajda