

1. **The Entrance Hymn: #23** (Please stand at the last verse)

2. **The Invocation, p 60**

In the name of the Father and of the Son † and of the Holy Spirit. ♪ **Amen.**

3. **The Confession and Absolution, Rite I, p 60**

Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the Name of the Lord. ♪ **Who made heav' n and earth.**

I said, I will confess my transgressions to the Lord; ♪ **And You forgave the iniquity of my sin.**

Let us bow before the Lord and confess our sins.

O almighty God, merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

I ask each of you, in the presence of God who searches the heart: Do you confess that you have sinned, and do you repent of your sins? **I do.**

Do you believe that Jesus Christ has redeemed you from all your sins, and do you desire forgiveness in His name? **I do.** Upon this your confession, I by virtue of my office as a called and ordained servant of the word, announce the grace of God to all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins, in the name of the Father and of the Son † and of the Holy Spirit. May He comfort your heart by His holy Absolution, and strengthen you by His Sacraments, that your joy may be full. Peace be with you! **Amen.**

4, 5. **Introit/Gloria Patri**

♪ The pangs of death 'encompassed me, / the sorrows of hell 'surrounded me.

The floods of 'ungodliness / made 'me afraid.

In my distress I called 'upon the Lord, / and he heard my voice 'from His temple.

Glory be to the Father, 'and to the Son / and to 'the Holy Ghost;

as it was in the be - 'ginning, is now / and ever shall be: forever - 'more. **Amen.**

6. **The Kyrie Eleison, p. 63**

♪ Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

7. **Hymn #289:5-6**

♪ **Je-sus, my great High Priest, Offered His blood and died;
My guilty conscience seeks No Sacrifice beside.
His pow'rful blood did once atone; And now it pleads before the throne.**

**My Advocate appears For my defense on high,
The Father bows His ear, And lays His anger by.
Not all that hell or sin can say Shall turn His heart, His love away.**

8. **The Salutation, p. 66**

The Lord be with you. ♪ **And with your spirit.**

O Lord, we beseech You favorably to hear the prayers of Your people, that we who are justly punished for our offenses, may mercifully be delivered by Your gracious goodness, for the glory of Your name; through Jesus Christ, your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. ♪ **Amen.**

10. The Old Testament Lesson: Jeremiah 1:4-10

Then the word of the Lord came to me, saying: "Before I formed you in the womb I knew you; Before you were born I sanctified you; I ordained you a prophet to the nations."

Then said I: "Ah, Lord God! Behold, I cannot speak, for I *am* a youth."

But the Lord said to me: "Do not say, 'I *am* a youth,' For you shall go to all to whom I send you, And whatever I command you, you shall speak. Do not be afraid of their faces, For I *am* with you to deliver you," says the Lord.

Then the Lord put forth His hand and touched my mouth, and the Lord said to me: "Behold, I have put My words in your mouth. See, I have this day set you over the nations and over the kingdoms, To root out and to pull down, To destroy and to throw down, To build and to plant."

11. The Gradual:

♪ Christ humbled himself and became obedient to 'the point of death./
Even the death 'of the cross.

12. Epistle: I Corinthians 9:24-10:5

Do you not know that those who run in a race all run, but one receives the prize? Run in such a way that you may obtain *it*. And everyone who competes *for the prize* is temperate in all things. Now they *do it* to obtain a perishable crown, but we *for* an imperishable *crown*. Therefore I run thus: not with uncertainty. Thus I fight: not as *one who* beats the air. But I discipline my body and bring *it* into subjection, lest, when I have preached to others, I myself should become disqualified.

Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, all were baptized into Moses in the cloud and in the sea, all ate the same spiritual food, and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ. But with most of them God was not well pleased, for *their bodies* were scattered in the wilderness.

13. The Alleluia:

♪ Lord, by Your cross and resurrection, You 'have set us free./ **You are the Savior 'of the world.**

14. Gospel, p. 68:

The Holy Gospel is written in the 20th chapter of the Gospel according to St. Matthew, beginning at the 1st verse. (rise) ♪ **Glory be to You, O Lord!**

"For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. Now when he had agreed with the laborers for a denarius a day, he sent them into his vineyard. And he went out about the third hour and saw others standing idle in the marketplace, and said to them, 'You also go into the vineyard, and whatever is right I will give you.' So they went. Again he went out about the sixth and the ninth hour, and did likewise. And about the eleventh hour he went out and found others standing idle, and said to them, 'Why have you been standing here idle all day?' They said to him, 'Because no one hired us.' He said to them, 'You also go into the vineyard, and whatever is right you will receive.'

"So when evening had come, the owner of the vineyard said to his steward, 'Call the laborers and give them *their* wages, beginning with the last to the first.' And when those came who *were hired* about the eleventh hour, they each received a denarius. But when the first came, they supposed that they would receive more; and they likewise received each a denarius. And when they had received *it*, they complained against the landowner, saying, 'These last *men* have worked *only* one hour, and you made them equal to us who have borne the burden and the heat of the day.' But he answered one of them and said, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius? Take *what is* yours and go your way. I wish to give to this last man *the same* as to you. Is it not lawful for me to do what I wish with my own things? Or is your eye evil because I am good?' So the last will be first, and the first last. For many are called, but few chosen."

This is the Holy Gospel of our Lord and Savior Jesus Christ. ♪ **Praise be to You, O Christ!**

Baptism of Armando Bahena; Baptism Rite, p. 133 and Hymn #245

15. The Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and is seated at the right hand of the Father. And he shall come again with glory to judge both the living and the dead, whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, Who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

16. The Chief Hymn: #227:1,2,5,6,10

17. Sermon

The peace of God, which passes all understanding, keep your hearts and mind in Christ Jesus unto everlasting life. Amen.

18. The Offertory verse: ♪ Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Your presence, and take not Your Holy Spirit from me. Restore unto me the joy of Your salvation and uphold me with Your free Spirit. Amen.

18b. Offering: As the offering is brought forward, the congregation sings Hymn #445:1,2

♪We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.

May we Thy bounties thus As stewards true receive
And gladly, as Thou blessest us, To Thee our first-fruits give!

19. The Prayer of the Church

20. The Preface

The Lord be with you. ♪ **And with your spirit.**

Lift up your hearts. ♪ **We lift them up unto the Lord.**

Let us give thanks to the Lord, our God. ♪ **It is good and right so to do.**

21. Proper Preface and Sanctus:

It is good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God (*prayer of the season prayed by the pastor...*) Therefore with angels and archangels and all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

♪:Holy, holy, holy, Lord God of Sabaoth; Heav'n and earth are full of Your glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He who comes in the Name of the Lord. Hosanna, hosanna, hosanna in the highest.

22. The Exhortation (See p. 38 or 77)

23. The Lord's Prayer

♪ **Our Father ...**

24. The Words of Institution

Our Lord Jesus Christ, the same night in which He was betrayed, took bread and when He had given thanks, He broke it and gave it to His disciples saying: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, gave thanks, and gave it to them saying: "Drink of it all of you; this cup is the New Testament in My + blood, which is shed for you and for many, for the remission of sins. This do as often as you drink it, in remembrance of Me.

25. The Pax Domini

The peace of the Lord be with you always. ♪ :Amen

26. Agnus Dei

♪ O Christ, the Lamb of God, You take away the sin of the world, have mercy upon us. O Christ, the Lamb of God. You take away the sin of the world, have mercy upon us. O Christ, the Lamb of God, You take away the sin of the world, grant us Your peace. Amen.

27. The Distribution and Hymn: #320

28. The Nunc Dimittis,

♪ Lord, now You let Your servant depart in peace according to Your word. For my eyes have seen Your salvation, which You have prepared before the face of all people, a Light to lighten the Gentiles and the glory of Your people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, forevermore. Amen

29. The Collect of Thanksgiving I

O give thanks unto the Lord, for He is good. ♪ **And His mercy endures forever.**

We give thanks to You, almighty God, that You have refreshed us through these salutary gifts, and we implore You that of Your mercy You would strengthen us through them in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. **Amen.**

31. The Salutation

The Lord be with you. ♪ **And with your spirit.**

32. The Benedicamus

Let us bless the Lord. ♪ **Thanks be to God!**

33. The Benediction

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give + you peace. ♪ **Amen, amen, amen.**

34. The Closing Hymn: #226:1-2, 8-10