

Rite II, p. 60

1. The Entrance Hymn: #259:1-2, "The Kingdom Satan Founded Shall Now Been Overthrown"

2. The Invocation, p. 60

In the name of the Father and of the Son and of the Holy Spirit. ♪ **Amen.**

3. Form II, The Confession and Absolution, p.p. 60 & 61

3. The Confession and Absolution, Rite I, p 60

Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the Name of the Lord. ♪ **Who made heav' n and earth.**

I said, I will confess my transgressions to the Lord; ♪ **And You forgave the iniquity of my sin.**

Let us bow before the Lord and confess our sins.

O almighty God, merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I by virtue of my office as a called and ordained servant of the word, announce the grace of God to all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins, in the name of the Father and of the Son † and of the Holy Spirit. May He comfort your heart by His holy Absolution, and strengthen you by His Sacraments, that your joy may be full. Peace be with you! **Amen.**

4, 5. Introit/Gloria Patri

♪ My eyes are ever toward 'the Lord / for he shall pluck my feet 'out of the net.

To You, O Lord, I 'lift up my soul / O my God 'I trust in You.

Turn yourself to me and have 'mercy on me / for I am desolate 'and afflicted.

Glory be to the Father, 'and to the Son / and to 'the Holy Ghost;

as it was in the be - 'ginning, is now / and ever shall be: forever - 'more. Amen.

6. The Kyrie Eleison, p. 63

♪ Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

7. Hymn #289:5-6

♪ Je-sus, my great High Priest, Offered His blood and died;
My guilty conscience seeks No Sacrifice beside.
His pow'rful blood did once atone; And now it pleads before the throne.

My Advocate appears For my defense on high,
The Father bows His ear, And lays His anger by.
Not all that hell or sin can say Shall turn His heart, His love away.

8. The Salutation, p. 66

The Lord be with you. ♪ **And with your spirit.**

9. Collect, p. 66

We beseech You, almighty God, look upon the hearty desires of Your humble servants, and stretch forth the right hand of Your majesty to be our defense against all our enemies; through Jesus Christ, your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.

♪ **Amen.**

10. The Old Testament Lesson: Exodus 32:1-14 (ESV)

When the people saw that Moses delayed to come down from the mountain, the people gathered themselves together to Aaron and said to him, "Up, make us gods who shall go before us. As for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." So Aaron said to them, "Take off the rings of gold that are in the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the rings of gold that were in their ears and brought them to Aaron. And he received the gold from their hand and fashioned it with a graving tool and made a golden calf. And they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it. And Aaron made a proclamation and said, "Tomorrow shall be a feast to the LORD." And they rose up early the next day and offered burnt offerings and brought peace offerings. And the people sat down to eat and drink and rose up to play.

And the LORD said to Moses, "Go down, for your people, whom you brought up out of the land of Egypt, have corrupted themselves. They have turned aside quickly out of the way that I commanded them. They have made for themselves a golden calf and have worshiped it and sacrificed to it and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" And the LORD said to Moses, "I have seen this people, and

behold, it is a stiff-necked people. Now therefore let me alone, that my wrath may burn hot against them and I may consume them, in order that I may make a great nation of you.”

But Moses implored the LORD his God and said, “O LORD, why does your wrath burn hot against your people, whom you have brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘With evil intent did he bring them out, to kill them in the mountains and to consume them from the face of the earth’? Turn from your burning anger and relent from this disaster against your people. Remember Abraham, Isaac, and Israel, your servants, to whom you swore by your own self, and said to them, ‘I will multiply your offspring as the stars of heaven, and all this land that I have promised I will give to your offspring, and they shall inherit it forever.’” And the LORD relented from the disaster that he had spoken of bringing on his people.

11. Gradual

♪ Christ humbled himself and became obedient to ‘the point of death./ **Even the ‘death of the cross.**

12. Epistle: Ephesians 5:1-9 (ESV)

Therefore be imitators of God, as beloved children. And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints. Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving. For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Christ and God. Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. Therefore do not become partners with them; for at one time you were darkness, but now you are light in the Lord. Walk as children of light (for the fruit of light is found in all that is good and right and true).

13. The Verse

♪ Lord, by Your cross and resurrection, You ‘have set us free./ **You are the Sav-’ior of the world.**

14. Gospel: The holy Gospel for the first Sunday in Lent is recorded in the fourth chapter of the Gospel according to St. Luke beginning at the 14th verse. ♪ **Glory be to You, O Lord!**

And He was casting out a demon, and it was mute. So it was, when the demon had gone out, that the mute spoke; and the multitudes marveled. But some of them said, “He casts out demons by Beelzebub, the ruler of the demons.” Others, testing Him, sought from Him a sign from heaven.

But He, knowing their thoughts, said to them: "Every kingdom divided against itself is brought to desolation, and a house divided against a house falls. If Satan also is divided against himself, how will his kingdom stand? Because you say I cast out demons by Beelzebub. And if I cast out demons by Beelzebub, by whom do your sons cast them out? Therefore they will be your judges. But if I cast out demons **with the finger of God**, surely the kingdom of God has come upon you. When a strong man, fully armed, guards his own palace, his goods are in peace. But when a stronger than he comes upon him and overcomes him, he takes from him all his armor in which he trusted, and divides his spoils. He who is not with Me is against Me, and he who does not gather with Me scatters.

"When an unclean spirit goes out of a man, he goes through dry places, seeking rest; and finding none, he says, 'I will return to my house from which I came.' And when he comes, he finds it swept and put in order. Then he goes and takes with him seven other spirits more wicked than himself, and they enter and dwell there; and the last state of that man is worse than the first."

And it happened, as He spoke these things, that a certain woman from the crowd raised her voice and said to Him, "Blessed is the womb that bore You, and the breasts which nursed You!" But He said, "More than that, blessed are those who hear the word of God and keep it!"

This is the Holy Gospel of our Lord and Savior Jesus Christ. ♪ **Praise be to You, O Christ!**

15. The Nicene Creed

- I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

- And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and is seated at the right hand of the Father. And he shall come again with glory to judge both the living and the dead, whose kingdom shall have no end.

- And I believe in the Holy Spirit, the Lord and Giver of life, Who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

16. The Chief Hymn: #259:3-7, "The Kingdom Satan Founded, Shall Now Be Overthrown"

17. Sermon text and theme: Exodus 32:1-14, "Jesus Stood in the Breach For You"

18. The Offertory verse:

♪ Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Your presence, and take not Your Holy Spirit from me. Restore unto me the joy of Your salvation and uphold me with Your free Spirit. Amen.

18b. Offering: As the offering is brought forward, the congregation sings Hymn #445:1,2

♪ We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.

May we Thy bounties thus As stewards true receive
And gladly, as Thou blessest us, To Thee our first-fruits give!

19. The Prayer of the Church

The Hymn of Preparation: #316/317:1-4,6,8, *Jesus Christ, Our Blessed Savior*"

20. The Preface

The Lord be with you. ♪ **And with your spirit.**

Lift up your hearts. ♪ **We lift them up unto the Lord.**

Let us give thanks to the Lord, our God. ♪ **It is good and right so to do.**

21. Proper Preface and Sanctus:

It is good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God (*prayer of the season prayed by the pastor...*) Therefore with angels and archangels and all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

♪: Holy, holy, holy, Lord God of Sabaoth; Heav'n and earth are full of Your glory.
Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He
who comes in the Name of the Lord. Hosanna, hosanna, hosanna in the highest.

23. The Lord's Prayer: ♪ Our Father ...

24. The Words of Institution

Our Lord Jesus Christ, the same night in which He was betrayed, took bread and when He had given thanks, He broke it and gave it to His disciples saying: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, gave thanks, and gave it to them saying: "Drink of it all of you; this cup is the New Testament in My + blood, which is shed for you and for many, for the remission of sins. This do as often as you drink it, in remembrance of Me.

25. The Pax Domini

The peace of the Lord be with you always. ♪ :Amen

26. Agnus Dei

♪ O Christ, the Lamb of God, You take away the sin of the world, have mercy upon us. O Christ, the Lamb of God. You take away the sin of the world, have mercy upon

us. O Christ, the Lamb of God, You take away the sin of the world, grant us Your peace. Amen.

28. The Nunc Dimittis,

♪ Lord, now You let Your servant depart in peace according to Your word. For my eyes have seen Your salvation, which You have prepared before the face of all people, a Light to lighten the Gentiles and the glory of Your people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, forevermore. Amen

29. The Collect of Thanksgiving I

O give thanks unto the Lord, for He is good. ♪ **And His mercy endures forever.** We give thanks to You, almighty God, that You have refreshed us through these salutary gifts, and we implore You that of Your mercy You would strengthen us through them in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. **Amen.**

31. The Salutation

The Lord be with you. ♪ **And with your spirit.**

32. The Benedicamus

Let us bless the Lord. ♪ **Thanks be to God!**

33. The Benediction

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give + you peace.
♪ **Amen, amen, amen.**

34. The Closing Hymn: #260, "Now Let Triumphant Faith Dispel"