

2. **Hymn:** #333:1, 6-7 “Christ, the Life of All the Living”

3. **The Versicles,** p. 120 ff

4. **The Psalm:** Psalm 62:1-6

For God alone my soul waits in silence; from Him comes my salvation.

**He only is my rock and my salvation, my fortress; I shall not be greatly shaken.**

How long will all of you attack a man to batter him, like a leaning wall, a tottering fence?

**They only plan to thrust him down from his high position.**

They take pleasure in falsehood.

**They bless with their mouths, but inwardly they curse.**

For God alone, O my soul, wait in silence, for my hope is from Him.

**He only is my rock and my salvation, my fortress; I shall not be shaken.**

**ALL: Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and will be forever. Amen.**

5. **The Lessons: Hebrews 2:11-18:**

For He who sanctifies and those who are sanctified all have one origin. That is why He is not ashamed to call them brothers, saying, “I will tell of Your name to My brothers; in the midst of the congregation I will sing Your praise.” And again, “I will put My trust in Him.” And again, “Behold, I and the children God has given Me.”

Since therefore the children share in flesh and blood, He Himself likewise partook of the same things, that through death He might destroy the one who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong slavery. For surely it is not angels that He helps, but He helps the offspring of Abraham. Therefore He had to be made like His brothers in every respect, so that He might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. For because He Himself has suffered when tempted, He is able to help those who are being tempted.

O Lord, have mercy on us.  
♪Thanks be to You, O Lord.

The Passion of Our Lord according to St. Mark, the fourteenth chapter:

They went to a place called Gethsemane. And He said to His disciples, “Sit here while I pray.” And He took with Him Peter and James and John, and began to be greatly distressed and troubled. And He said to them, “My soul is very sorrowful, even to death. Remain here and watch.” And going a little farther, He fell on the ground and prayed that, if it were possible, the hour might pass from Him. And He said, “Abba, Father, all things are possible for You. Remove this cup from Me. Yet not what I will, but what You will.” And He came and found them sleeping, and He said to Peter, “Simon, are you asleep? Could you not watch one hour? Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.” And again He went away and prayed, saying the same words. And again He came and found them sleeping, for their eyes were very heavy, and they did not know what to answer Him. And He came the third time and said to them, “Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners. Rise, let us be going; see, My betrayer is at hand.”

And immediately, while He was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders. Now the betrayer had given them a sign, saying, “The one I will kiss is the man. Seize Him and lead Him away under guard.” And when He came, he went up to Him at once and said, “Rabbi!” And he kissed Him. And they laid hands on Him and seized Him. But one of those who stood by drew his sword and struck the servant of the high priest and cut off his ear. And Jesus said to them, “Have you come out as against a robber, with swords and clubs to capture Me? Day after day I was with you in the temple teaching, and you did not seize Me. But let the Scriptures be fulfilled.” And they all left Him and fled.

And a young man followed Him, with nothing but a linen cloth about his body. And they seized him, but he left the linen cloth and ran away naked.

O Lord, have mercy on us.  
♪Thanks be to You, O Lord.

**6. Hymn:** #281:1-3 "O Love How Deep..."

**7. Sermon Text/Theme:** Mark 1:9-13:

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when He came up out of the water, immediately He saw the heavens opening and the Spirit descending on Him like a dove. And a voice came from heaven, "You are My beloved Son; with You I am well pleased."

The Spirit immediately drove Him out into the wilderness. And He was in the wilderness forty days, being tempted by Satan. And He was with the wild animals, and the angels were ministering to Him.

**9. The Offering**

**10. The Versicle,** p. 122

**11. The Magnificat,** pp. 123-124

**12. The Prayers beginning with The Kyrie**

**13. The Lord's Prayer,** p. 117

**14. The Collects**

Lord Jesus, You did not visit this created world to show Your power over it. Rather, it was done for us fallen creatures, along with everything You endured and all that You experienced. Grant that we think, speak, and live each day in gratitude to You. Hear us, Jesus Christ, for You live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

Almighty God, stretch forth Your almighty arm to strengthen and protect those who serve in the armed forces of our country and are engaged in the current war. Grant that in all things they may serve with courage, integrity and honor, Relieve the wounds of the suffering and comfort the grieving. **Amen.**

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

**I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the wicked foe may have no power over me. Amen.**

O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

**15. The Benedicamus,** p. 127

**16. The Benediction,** p. 127

**17. A Hymn:** #569:1,5-6, "Now Rest Beneath Night's Shadow"