

Vespers, p. 120

2. Hymn: #240 "Jesus Refuge of the Weary"

3. The Versicles, p. 120 ff

4. The Psalm: *Psalm 80:1-7*

Give ear, O Shepherd of Israel, You who lead Joseph like a flock!

You who are enthroned upon the cherubim, shine forth.

Before Ephraim and Benjamin and Manasseh, stir up Your might and come to save us!

Restore us, O God; let Your face shine, that we may be saved!

O LORD God of hosts,

how long will You be angry with Your people's prayers?

You have fed them with the bread of tears and given them tears to drink in full measure.

You make us an object of contention for our neighbors, and our enemies laugh among themselves.

Restore us, O God of hosts;

let Your face shine, that we may be saved!

Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and will be forever.

Amen.

5. The Lessons: Romans 10:8-17

But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised Him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, "Everyone who believes in Him will not be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing His riches on all who call on Him. For "everyone who calls on the name of the Lord will be saved."

But how are they to call on Him in whom they have not believed? And how are they to believe in Him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who

preach the good news!" But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?" So faith comes from hearing, and hearing through the word of Christ.

O Lord, have mercy on us.

♪ **Thanks be to You, O Lord.**

The Passion of Our Lord according to St. Mark, from the fourteenth and fifteenth chapters:

And they led Jesus to the high priest. And all the chief priests and the elders and the scribes came together. And Peter had followed Him at a distance, right into the courtyard of the high priest. And he was sitting with the guards and warming himself at the fire. Now the chief priests and the whole Council were seeking testimony against Jesus to put Him to death, but they found none. For many bore false witness against Him, but their testimony did not agree. And some stood up and bore false witness against Him, saying, "We heard Him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'" Yet even about this their testimony did not agree. And the high priest stood up in the midst and asked Jesus, "Have You no answer to make? What is it that these men testify against You?" But He remained silent and made no answer. Again the high priest asked Him, "Are You the Christ, the Son of the Blessed?" And Jesus said, "I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven." And the high priest tore his garments and said, "What further witnesses do we need? You have heard His blasphemy. What is your decision?" And they all condemned Him as deserving death. And some began to spit on Him and to cover His face and to strike Him, saying to Him, "Prophecy!" And the guards received Him with blows.

And as Peter was below in the courtyard, one of the servant girls of the high priest came, and seeing Peter warming himself, she looked at him and

said, "You also were with the Nazarene, Jesus." But he denied it, saying, "I neither know nor understand what you mean." And he went out into the gateway and the rooster crowed. And the servant girl saw him and began again to say to the bystanders, "This man is one of them." But again he denied it. And after a little while the bystanders again said to Peter, "Certainly you are one of them, for you are a Galilean." But he began to invoke a curse on himself and to swear, "I do not know this man of whom you speak." And immediately the rooster crowed a second time. And Peter remembered how Jesus had said to him, "Before the rooster crows twice, you will deny Me three times." And he broke down and wept.

And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole Council. And they bound Jesus and led Him away and delivered Him over to Pilate. And Pilate asked Him, "Are You the King of the Jews?" And He answered him, "You have said so." And the chief priests accused Him of many things. And Pilate again asked Him, "Have You no answer to make? See how many charges they bring against You." But Jesus made no further answer, so that Pilate was amazed.

O Lord, have mercy on us.
♪Thanks be to You, O Lord.

6. Hymn: #281:1-4 "O Love How Deep..."

7. Sermon Text/Theme: Mark 1:35-39, "Jesus Is For Us In Common Ordinary Deeds"

And rising very early in the morning, while it was still dark, He departed and went out to a desolate place, and there He prayed. And Simon and those who were with Him searched for Him, and they found Him and said to Him, "Everyone is looking for You." And He said to them, "Let us go on to the next towns, that I may preach there also, for that is why I came out." And He went throughout all Galilee, preaching in their

synagogues and casting out demons.

9. The Offering

10. The Versicle, p. 122

11. The Magnificat, pp. 123-124

12. The Prayers beginning with The Kyrie

13. The Lord's Prayer, p. 117

14. The Collects

Heavenly Father, You did not remain apart from Your creation. You sought us when we were not seeking You and did for us what we could not do for ourselves. For all this we give You thanks and praise; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the wicked foe may have no power over me. Amen.

O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

15. The Benedicamus, p. 127

16. The Benediction, p. 127

17. A Hymn: #561:1,6-8, "Abide with Me"