

Divine Rite II, p. 60

1. The Entrance Hymn: #352, "Jesus Christ Is Risen Today" (Please stand at the last verse)

Alleluia! Christ is risen! **He is risen indeed. Alleluia!**

2. The Invocation

In the name of the Father and of the Son and of the Holy Spirit ♪ **Amen.**

3. The Confession and Absolution I

Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the Name of the Lord. ♪ **Who made heav' n and earth.**

I said, I will confess my transgressions to the Lord; ♪ **And You forgave the iniquity of my sin.**

Let us bow before the Lord and confess our sins. **O almighty God, merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Upon this your confession, I by virtue of my office as a called and ordained servant of the word, announce the grace of God to all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins, in the name of the Father and of the Son † and of the Holy Spirit. May He comfort your heart by His holy Absolution, and strengthen you by His Sacraments, that your joy may be full. Peace be with you! **Amen.**

4, 5. Introit/Gloria Patri

♪ When I awake, I 'am still with you. / Al-'/e-lu-ja!

You have laid your 'hand up-on me. / Al-'/e-lu-ja!!

Such knowledge is too wonderful 'for me, / I cannot attain it. Al-'/e-lu-ja!

O Lord, you have searched me 'and known me. / You have known my sitting down and 'my ri-sing up. Glory be to the Father, 'and to the Son, and to 'the Holy Ghost; as it was in the be-'ginning, is now, and ever shall be: forever-'more. A-men.

6. The Kyrie Eleison

♪ **Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us**

7. The Gloria in Excelsis - Hymn, #35:1

♪ **All glory be to God on high,**

Who hath our race befriended!

To us no harm shall now come nigh,

The strife at last is ended.

God showeth His good will to men,

**And peace shall reign on earth again:
O thank Him for His goodness!**

8. The Salutation

The Lord be with you. ♪ **And with your spirit.**

9. Collect

Lord God, Heavenly Father, You delivered Your Son for our offenses, and raised Him again for our justification: We beseech You, grant us Your Holy Spirit, that He may rule and govern us according to Your will, graciously keep us in the true faith, defend us from all sins, and after this life rise us to eternal life; through Your beloved Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. ♪ **Amen.**

10. The Old Testament Lesson: Joshua 3:1, 9-17

Then Joshua rose early in the morning; and they set out from Acacia Grove and came to the Jordan, he and all the children of Israel, and lodged there before they crossed over ... So Joshua said to the children of Israel, "Come here, and hear the words of the LORD your God." And Joshua said, "By this you shall know that the living God *is* among you, and *that* He will without fail drive out from before you the Canaanites and the Hittites and the Hivites and the Perizzites and the Girgashites and the Amorites and the Jebusites: Behold, the ark of the covenant of the Lord of all the earth is crossing over before you into the Jordan. Now therefore, take for yourselves twelve men from the tribes of Israel, one man from every tribe. And it shall come to pass, as soon as the soles of the feet of the priests who bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of the Jordan, *that* the waters of the Jordan shall be cut off, the waters that come down from upstream, and they shall stand as a heap."

So it was, when the people set out from their camp to cross over the Jordan, with the priests bearing the ark of the covenant before the people, and as those who bore the ark came to the Jordan, and the feet of the priests who bore the ark dipped in the edge of the water (for the Jordan overflows all its banks during the whole time of harvest), that the waters which came down from upstream stood *still, and* rose in a heap very far away at Adam, the city that *is* beside Zaretan. So the waters that went down into the Sea of the Arabah, the Salt Sea, failed, *and* were cut off; and the people crossed over opposite Jericho. Then the priests who bore the ark of the covenant of the LORD stood firm on dry ground in the midst of the Jordan; and all Israel crossed over on dry ground, until all the people had crossed completely over the Jordan.

Hymn Response: #355:1,6 - Cello Prelude

12. Epistle: I Corinthians 5:6-8

Your glorying *is* not good. Do you not know that a little leaven leavens the whole lump? Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us. Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened *bread* of sincerity and truth.

Hymn Response: #355: 2, 10 – Cello Prelude

14. Gospel: The Holy Gospel is written in the 16th chapter of the Gospel according to St. Mark, beginning at the 1st verse. (rise) ♪ **Glory be to You, O Lord!**

Now when the Sabbath was past, Mary Magdalene, Mary *the mother* of James, and Salome bought spices, that they might come and anoint Him. Very early in the morning, on the first *day* of the week, they came to the tomb when the sun had risen. And they said among themselves, “Who will roll away the stone from the door of the tomb for us?” But when they looked up, they saw that the stone had been rolled away—for it was very large. And entering the tomb, they saw a young man clothed in a long white robe sitting on the right side; and they were alarmed.

But he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He is risen! He is not here. See the place where they laid Him. But go, tell His disciples—and Peter—that He is going before you into Galilee; there you will see Him, as He said to you.”

So they went out quickly and fled from the tomb, for they trembled and were amazed. And they said nothing to anyone, for they were afraid.

This is the Holy Gospel of our Lord and Savior Jesus Christ. ♪ **Praise be to You O Christ!**

15. The Nicene Creed, p. 69

- I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

- And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and is seated at the right hand of the Father. And he shall come again with glory to judge both the living and the dead, whose kingdom shall have no end.

- And I believe in the Holy Spirit, the Lord and Giver of life, Who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

16. The Chief Hymn: #345, “Christ the Lord Is Risen Today” – Trumpet Prelude

17. Sermon

18. A Hymn. #351, “I Know that My Redeemer Lives” – Cello/Guitar Prelude

18b. Offering:As the offering is brought forward, the congregation sings Hymn #445:1,2

**♪ We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.**

**May we Thy bounties thus As stewards true receive
And gladly, as Thou blessest us, To Thee our first-fruits give!**

19. The Prayer of the Church

Hymn of Preparation: #343:1,5-6, "Christ Jesus Lay in Death's Strong Bands"

Exhortation

20. The Preface

The Lord be with you. ♪ **And with your spirit.**

Lift up your hearts. ♪ **We lift them up unto the Lord.**

Let us give thanks to the Lord, our God. ♪ **It is good and right so to do.**

21. Proper Preface and Sanctus:

P: It is good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; but chiefly are we bound to praise You for the glorious resurrection of Your Son, Jesus Christ, our Lord for He is the very Paschal Lamb, which was offered for us and has taken away the sins of the world. By His death He has destroyed death, and by His rising to life again He has restored to us everlasting life. Therefore with angels and archangels and all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

♪ **Holy, holy, holy, Lord God of Sabaoth; Heav'n and earth are full of Your glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He who comes in the Name of the Lord. Hosanna, hosanna, hosanna in the highest.**

22. The Exhortation (p. 38 or p 77)

23. The Lord's Prayer (sung in unison)

♪ **Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For Thine is the kingdom and the pow'r and the glory forever and ever. Amen**

24. The Words of Institution

P: Our Lord Jesus Christ, the same night in which He was betrayed, took bread and when He had given thanks, He broke it and gave it to His disciples saying: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, gave thanks, and gave it to them saying: "Drink of it all of you; this cup is the New Testament in My + blood, which is shed for you and for many, for the remission of sins. This do as often as you drink it, in remembrance of Me.

25. The Pax Domini

The peace of the Lord be with you always. ♪ **Amen**

26. Agnus Dei

♪ O Christ, the Lamb of God, You take away the sin of the world, have mercy upon us. O Christ, the Lamb of God. You take away the sin of the world, have mercy upon us. O Christ, the Lamb of God, You take away the sin of the world, grant us Your peace. Amen.

28. The Nunc Dimittis

♪ Lord, now You let Your servant depart in peace according to Your word. For my eyes have seen Your salvation, which You have prepared before the face of all people, a Light to lighten the Gentiles and the glory of Your people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, forevermore. Amen.

29. The Collect of Thanksgiving I

O give thanks unto the Lord, for He is good. ♪ **And His mercy endures forever.** We give thanks to You, almighty God, that You have refreshed us through these salutary gifts, and we implore You that of Your mercy You would strengthen us through them in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. ♪ **Amen.**

31. The Salutation

The Lord be with you. ♪ **And with your spirit.**

32. The Benedicamus

Let us bless the Lord. ♪ **Thanks be to God!**

33. The Benediction

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give + you peace. ♪ **Amen, amen, amen.**

34. The Closing Hymn: #73, "Thine Is the Glory"