Rite II. p. 60

1.The Entrance Hymn: #90:1-4, "Savior of the Nations Come"
(please rise at the last verse.)

2. The Invocation, p 60
In the name of the Father and of the Son and of the Holy Spirit**.**
♪ **Amen.**

3. The Confession and Absolution, Rite I, p 60
Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the Name of the Lord.
♪ **Who made heav' n and earth.**
I said, I will confess my transgressions to the Lord;
♪ **And You forgave the iniquity of my sin.**

Let us bow before the Lord and confess our sins. **O almighty God, merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Upon this your confession, I by virtue of my office as a called and ordained servant of the word, announce the grace of God to all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins, in the name of the Father and of the Son † and of the Holy Spirit. May He comfort your heart by His holy Absolution, and strengthen you by His Sacraments, that your joy may be full. Peace be with you! **C: Amen**.

4, 5. Introit/Gloria Patri

♪ To You, O Lord, I / lift up my soul … O my God / I trust in You.
Let me / not be asham'd … Let not my enemies triumph / over *me*.
Indeed, let no one who waits on / You be asham'd … Show me your ways, O Lord / teach me Your paths.
Glory be to the Father, 'and to the Son / and to 'the Holy Ghost; as it was in the be – 'ginning, is now / and ever shall be: forever – 'more. Amen.

6. The Kyrie Eleison, p. 63
♪ Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

7. Hymn: #110:1,6
♪ O come, O come, Emmanuel,
And ransom captive Israel,
That mourns in lonely exile here,
Until the Son of God appear.
Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel.

O come, Thou Dayspring, come and cheer
Our spirits by Thine advent here;
Disperse the gloomy clouds of night,
And death's dark shadows put to flight.
Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel.

8. The Salutation, p. 66
The Lord be with you.♪ **And with your spirit.**

9. Collect, p. 66
Stir up, we beseech You, Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins, and be saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one true God, now and forever. ♪ **Amen.**

10. The Old Testament Lesson: Jeremiah 23:5-8

"Behold, *the* days are coming," says the Lord, "That I will raise to David a Branch of righteousness; A King shall reign and prosper, And execute judgment and righteousness in the earth. In His days Judah will be saved, And Israel will dwell safely; Now this *is* His name by which He will be called: THE LORD OUR RIGHTEOUSNESS.

"Therefore, behold, *the* days are coming," says the Lord, "that they shall no longer say, 'As the Lord lives who brought up the children of Israel from the land of Egypt,' but, 'As the Lord lives who brought up and led the descendants of the house of Israel from the north country and from all the countries where I had driven them.' And they shall dwell in their own land."

11. The Gradual:

Al - *'le*-lu-ia! / Remember, O Lord, Your 'tender mercies.
For they have 'been from of old / Al - *'le*-lu-ia!

12. Epistle: Romans 13:11-14

Do this, knowing the time, that now *it is* high time to awake out of sleep; for now our salvation *is* nearer than when we *first* believed. The night is far spent, the day is at hand. Therefore let us cast off the works of darkness, and let us put on the armor of light. Let us walk properly, as in the day, not in revelry and drunkenness, not in lewdness and lust, not in strife and envy. But put on the Lord Jesus Christ, and make no provision for the flesh, to *fulfill its* lusts.

13. The Alleluia:

Al - *'le*-lu-ia! / Behold, your King is 'coming to you!
He is just and having '*sal*-vation. / Al - *'le*-lu-ia!

14. Gospel, p. 68:

The Holy Gospel is written in the 21st chapter of the Gospel according to St. Matthew, beginning at the 1st verse. (rise) ♪ **Glory be to You, O Lord!**

Now when they drew near Jerusalem, and came to Bethphage, at the Mount of Olives, then Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her. Loose *them* and bring *them* to Me. And if anyone says anything to you, you shall say, 'The Lord has need of them,' and immediately he will send them."

All this was done that it might be fulfilled which was spoken by the prophet, saying: "Tell the daughter of Zion, 'Behold, your King is coming to you, Lowly, and sitting on a donkey, A colt, the foal of a donkey.' "

So the disciples went and did as Jesus commanded them. They brought the donkey and the colt, laid their clothes on them, and set *Him* on them. And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread *them* on the road. Then the multitudes who went before and those who followed cried out, saying:

"Hosanna to the Son of David! 'Blessed *is* He who comes in the name of the LORD!' Hosanna in the highest!"

This is the holy Gospel of our Lord and Savior, Jesus Christ.
♪**Praise be to you O Christ!**

15. The Nicene Creed, p. 69
- I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.
- And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from

heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and is seated at the right hand of the Father. And He shall come again with glory to judge both the living and the dead, whose kingdom shall have no end.
- And I believe in the Holy Spirit, the Lord and Giver of life, Who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

16. The Chief Hymn: #91:1,3-4, "Lift Up Your Heads, Ye Mighty Gates"

17. Sermon Text and Theme: Luke 1:5-25, "The King Comes Humbly to His People"

18. The Offertory Hymn:
♪ Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Your presence, and take not Your Holy Spirit from me. Restore unto me the joy of Your salvation and uphold me with Your free Spirit. Amen.

18b. Offering: *As the offering is brought forward, the congregation sings Hymn # 445:1,2*

> **♪We give Thee but Thine own,Whate'er the gift may be;**
> **All that we have is Thine alone, A trust, O Lord, fromThee.**
>
> **May we Thy bounties thus As stewards true receive**
> **And gladly, as Thou blessest us, To Thee our firstfruits give.**

19. The Prayer of the Church, p. 96

The Hymn of Preparation #321:1,4-6, "Zion to Thy Savior Singing"

The Exhortation (page 35 or p. 77)

20. The Preface, p. 72
The Lord be with you.
♪ And with your spirit.
Lift up your hearts.
♪ We lift them up unto the Lord.
Let us give thanks to the Lord, our God.
♪ It is good and right so to do.

21. Proper Preface and Sanctus, p. 73 and p. 76:
It is good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; through Jesus Christ, our Lord, *(the pastor continues with the seasonal prayer…)* Therefore, with angels and archangels and all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying: **♪ Holy, holy, holy, Lord God of Sabaoth; Heav'n and earth are full of Your glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He who comes in the Name of the Lord. Hosanna, hosanna, hosanna in the highest.**

23. The Lord's Prayer, p. 77 (sung in unison)
♪ Our Father, who art in heaven …

24. The Words of Institution, p. 78
Our Lord Jesus Christ, the same night in which He was betrayed, took bread and when He had given thanks, He broke it and gave it to His disciples saying: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, gave thanks, and gave it to them saying: "Drink of it all of you; this cup is the New Testament in My + blood, which is shed for you and for many, for the remission of sins. This do as often as you drink it, in remembrance of Me.

25. The Pax Domini, p. 79
The peace of the Lord be with you always. ♪ **Amen**

26. Agnus Dei, p, 79
♪ O Christ, the Lamb of God, You take away the sin of the world, have mercy upon us. O Christ, the Lamb of God. You take away the sin of the world, have mercy upon us. O Christ, the Lamb of God, You take away the sin of the world, grant us Your peace. Amen.

28. The Nunc Dimittis, p. 81
♪ Lord, now You let Your servant depart in peace according to Your word. For my eyes have seen Your salvation, which You have prepared before the face of all people, a Light to lighten the Gentiles and the glory of Your people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, forevermore. Amen.

29. The Collect of Thanksgiving I, p. 88
O give thanks unto the Lord, for He is good.
♪ And His mercy endures forever.
We give thanks to You, almighty God, that You have refreshed us through these salutary gifts, and we implore You that of Your mercy You would strengthen us through them in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. ♪ **Amen.**

31. The Salutation. P. 84
The Lord be with you.
♪ And with your spirit.

32. The Benedicamus, p 84
♪Let us bless the Lord.
♪ Thanks be to God!

33.The Benediction, p. 84

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give + you peace.
♪ **Amen, amen, amen.**

34. The Closing Hymn: #90:5–7, "Savior of the Nations Come"